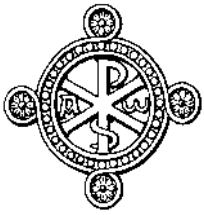
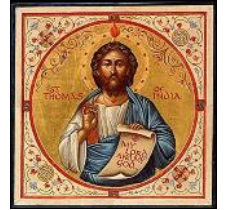


LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*



APOSTLE



~ Newsletter of the Society of Saint Pius X in Asia ~



Fr. Brucciani is speechless as he momentarily forgets why everyone is clapping.

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- Priory of the Most Holy Trinity
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- Reparation Sisters
"Deo gratias!"

BE MY APOSTLE!

Dear Friends and Benefactors!

When thinking about the name of this bulletin, I always feel invited to make an examination of conscience: you are apostle sent by Our Lord to the immense and almost no ending Asia. The Greek word *apostolos* means to be sent, to act in the name of the sender, to fulfill the mission entrusted to you be the authority. It is a tremendous truth that the Almighty God, the King of kings sent us to billions of people, as once he also sent 12 unknown illiterate fishermen into the whole world. Imagine that some ants would face an universe of powerful and gigantic animals with the goal to bring them all food and life supplies, and you realize how humanly speaking it is ridiculous to be sent into a world which has mostly nothing to do with the revealed truth, with the Kingdom of Our Lord, which is indifferent and often very hostile to the teaching of Holy Mother Church.

But God did choose the ridiculous, the 'stupid ones' according to the wise of this world, the 'nothings' – to confound the 'wise' and the 'powerful'.

Therefore the very essential question for the apostle, for the missionary, is: “Do you believe? Are you convinced, that you are this nothing, that you have nothing from yourself, and that you are only such a ridiculous, fainting 'ant'? But are you also convinced, that you carry on your little shoulders treasures which can feed the whole world, which can touch the wildest hearts, and the darkest souls of heathens? Do you really believe, that into your hands are given weapons with which you can win all battles and confound all enemies? Do you believe, that I WHO sent you, am the creator of them all, and all of them are nothing before ME?”

And a second question similar to the first: “Will you answer my call? Behold I send you like sheep amongst the wolves! I call you to be my apostles, to give witness about the light, to go wherever I send you if needed until the limits of the world, into the last ratholes, mountains, islands and jungles.



But if you answer, you will not forget, that you have nothing to do, but to give ME, to work and to suffer only for ME, not counting on your own skill, counting on nobody else – only on ME. You are only my instrument, and I can handle you according to my pleasure. I will touch the souls of a multitude with your help, but mostly not according to your 'ideas, how to handle the thing'. My victories go through suffering and cross, and often everything apparently will look like complete nonsense.”

But because we apostles and missionaries are only poor sinners and our answer to the questions above is unfortunately not at the level of a Saint Francis Xavier and all the other holy apostles and missionaries, therefore we all have only one rescue, one chance to become that, what HE calls us to be, and this chance is the IMMACULA-

TA.

The best of all mothers, the queen and mediatrix works patiently to form her beloved sons to become more humble and obedient: to become instrument in Christ's hand, one must become first the instrument of Her. In other words, if we want to be good priests, we must become HER soldiers, apostles, knights. If we try to do so constantly, then in spite of our infidelities and the many obstacles of our wounded hearts and souls SHE gives us part in the FAITH she had in HIM, when he lived on earth and especially when everything seemed to be finished on the day of his death on the cross. SHE makes us answer to HIS call, and answer with always more prudence, humility, simplicity and enthusiasm to OUR VOCATION: “BE MY APOSTLE”.

Now, dear friends and benefactors, you receive this bulletin, which informs you about your 'ants amongst the gigantic beasts' and their labors and small works. And we hope very much, that you will open your hearts to the many needs of your apostles. You will especially realize, that the greatest needs for us is your constant prayer, so that we may be more humble and obedient to HER, that we may love HER and through HER only HIM, who must be our 'ONE and ALL', and you know that in such a pagan, materialistic and hedonistic atmosphere such an ideal is very difficult to reach. You will help us to turn ourselves to the Sacred Heart of the Eternal High Priest with the sole desire to "promote His honor and glory and to hunt after the souls, whom He has purchased by his most precious blood".

But receiving the bulletin and reading the word 'apostle', you may see behind this word EYES who look into your eyes with burning love whispering to your heart: 'you also are my apostle!' In fact, nobody

can be a true Catholic without being a missionary and apostle, simply because the great commandment of Our Lord obliges us to love God above all and the neighbor as ourselves. How can we love God, if we have no desire, that He may be known and loved by all his creatures? How can we love the neighbor, if we are not interested in the only thing that can make him truly happy, and this is that he would save his soul and may go to heaven!?

So now read again what was said above about us priests and apply it to yourself. These treasures of graces given to the priests, you also receive them. You are also such a small 'ant' to carry the immense food supply to many souls. Of course, if you are not priests, Our Lord does not give you the possibility to pour the graces immediately into their souls through the Holy Sacraments etc. You have another task, which is no less noble and great in this missionary work: the priests are the chosen instruments and continuators of Jesus, the Sovereign High Priest, and the

others are continuators and chosen instruments of the Mother of God, the Immaculata, the Mediatrix of all graces.

And the question arises: "Do you believe? Are you at least aware, that you have treasures in your hands, which are infinite? That on you depends that the food goes from the Sacred Heart of Jesus down into many souls? That you are 'bridge', 'channel', through which the Immaculate sends graces of conversion to an immense multitude?"

And if you answer the call, then the second question is: "Are you conscious that the ways of the Immaculata often are not our ways, and Her thoughts are not ours?" How many times it seems complete nonsense to continue to pray, to offer, to suffer. Look at that woman, who after 15 years of prayers for her child went to a holy bishop and asked, why each day things are getting worse, and the prayers provoke the exact contrary of that what she prayed for? And his answer: "A child purchased with so many prayers can't be lost". But



Fr. Thomas Onoda turns 11 souls into children of God and Our Lady (Maasin, on the feast of the Immaculate Heart of Mary).

only after 18 years the child converted and became the great Saint Augustin! But besides him, how many many almost uncountable poor sinners Saint Monica converted in these 18 years of apparent non-sense?

And because you are also weak in your faith and the consequence of life, you have one chance to fulfil the great commandments of God, to fulfil your most noble and essential role in life, you need also HER and must allow her to lead and teach you. You must allow her to be your mother and queen, and you her child and soldier, apostle, KNIGHT! Only SHE can make your faith strong, that in spite of all your many occupations and being completely absorbed by the atmosphere of the world, you would understand that the only truly valuable words and actions are those accomplished for HIS honor and glory and for the salvation of souls. Only SHE can transform your daily banal life into something great and infinite: because the smallest things done with the morning offering



intention become bridges or channels, through which SHE will pass immense flashes of graces of conversion and sanctification into the souls.

That is the very reason, why we invite ALL our faithful in Asia to become KNIGHTS of the IMMACULATA, instrument in Her immaculate hands. It is HIS will that some-

how everybody be missionary and apostle; if not, he's wasting his time in this short pilgrimage on earth and risks at the end of the journey to be stuck in his egoistic self and the seeking of worldly things and may lose his own soul.

Dear Friends and Benefactors, believe us priests laboring in Asia: already now, after 10 month of establishing the Militia Immaculatae in Asia, SHE consoles us with marvelous fruits, as if she would say to us and to you: "My child and knight, you see, if you only give me your little finger and allow me to become your mother and queen, I immediately give you thousands times more, and I have hardly begun my work in you".

"Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope and in the power of the Holy Ghost" (Rom. 15:13).

Fr. Karl Stehlin,
District Superior



Another soul regenerated by the grace of baptism (Jakarta, 11 October 2015).

Prayer of St. Pius X to the Immaculate Virgin Mary



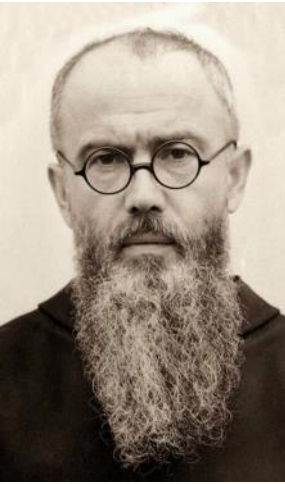
*O most holy Virgin who didst find favor in God's sight and hast become His Mother;
O Virgin, immaculate in body and soul, in thy faith and in thy love,
look down with pity on the wretched who in our need seek thy powerful protection.
The evil serpent on whom was cast the primal curse continues, alas, to attack and
ensnare the poor children of Eve.
But thou, our Blessed Mother, our Queen and our Advocate, thou who from the first in-
stant of thy conception didst crush the head of this cruel enemy, receive our prayers.
United to thee with one heart, we beseech thee to present them before the throne of God.
May we never be caught in the snares around us, but rather may we all reach the harbor
of salvation.
Despite the awesome perils which threaten, may God's Church and all Christian society
sing out once again the hymn of deliverance, of victory and of peace. Amen.*

MILITIA IMMACULATAE IN ASIA

Letter No. 8

Dear Knights of the Immaculata!

When St. Maximilian founded the Knighthood of the Immaculata, he did not want it to be compared with other pious associations, confraternities, third orders, Marian movements etc.



These latter oblige its members to a certain amount of prayers, pious exercises, concrete apostolate. The Militia Immaculatae is both less and more:

Less, because it obliges the knights to almost nothing, just one ejaculatory prayer per day and the wearing of the Miraculous Medal – and even that does not oblige under sin.

More, because it gives the knight a new law of life, a great ideal to follow always and everywhere: the

Catholic receives a deeper understanding, who he is exactly or should be: not only a private worshipper, not only an individualist taking care of his own salvation, but a member of the Militant Church, a disciple of Our Lord, who has received a very special task to accomplish in his short life: to work and to fight for the extension of the Kingdom of Jesus Christ. And because Jesus Christ appointed his own mother as “commander in chief of the Christian armies”, as the “apocalyptic woman”, who alone stands against the dragon and the beasts and alone has received the promise to “crush his head” and “to vanquish all heresies over the world”, therefore the Catholic can only accomplish his role and task in the militant Church, if he gives himself to Our Lady, enters in Her services, fulfils Her Will, becomes her child, slave, instrument, soldier, apostle, legionary, KNIGHT!

When you wake up in the morning and you ask yourself: “who am I”? The answer should be: Catholic, Knight of the Immaculata! And when you ask “what’s up today”? The answer should be: in all little details of my day I am HER instrument and so I fight today for the honour of Our Lord and for the salvation of many souls. In this way I accomplish the great commandment of my Lord: “Love God above all and one another, as I have loved you! ... I have given you an example!” The more this IDEA enters into the depths of your soul, penetrates your intelligence, heart, will and emotions, penetrates your thoughts, words and actions, influences you from morning till evening, the more you are KNIGHT OF THE IMMACULATA!

To become a knight it is sufficient to have the will to accept this

great IDEA as a new law of my life (this is the act of consecration), and at least once a day (if possible) to remember it and at least once a day to do something as Her instrument to help her to save souls, even a small ejaculatory prayer would be sufficient. Then you would have done at least once a day something really valuable, eternal, something that pleases God. At least once a day you would have given your little finger to HER. And our Saint promises that such a little gesture will not be forgotten by Her and often SHE takes this occasion to attract the poor sinner to her loving heart and make him little by little quit his sins and grow in holiness.

However, it is evident that the Immaculata desires to give more to her child and knight. In fact, if I understand more and more my role in this short life as INSTRUMENT in Her immaculate hands, then I will think more and more about it, I will do more and more for her to help her to make men truly happy and get them out of the tyranny of Satan. The IDEA of being HER KNIGHT will become somehow the motor, the motivation of my activities, will wake up possibilities, strengths and talents hidden in my soul and little by little transform my life. After some time the narrow, egoistic, negligent, bored, indifferent Christian changes into a man full of ideals, in his eyes a fire of love, a hunter of souls. This precisely is the history of the Militia Immaculatae and the secret of its marvellous success!

From 1917 till 1974 millions of simple Catholics inspired by this NEW LAW OF LIFE changed completely and became HER fervent soldiers, with more than 100 beatified and canonized Saints, thousands of heroic souls fighting and dying for God's rights in the atheistic communist countries of Eastern Europe, and innumerable Knights who converted people all over the world to the Catholic Truth.

You will remember this “NEW LAW OF LIFE” by simply meditating about your “new name”: KNIGHT OF THE IMMACULATA! It contains everything!

1. The central word is **IMMACULATA**: there is no way of being Catholic without Her.

“Who are you, O Immaculata?” One minute meditating on this question will open your horizon infinitely: her first and principal privilege to be the Mother of God, the Mother of Christ, the way by which God came from heaven to earth and by which we return from earth to heaven. Immaculata without stain of sin, most pure, fullness of grace: God's absolute masterpiece, in comparison to which all creatures are like dust. “Oh Immaculata, Queen of heaven and earth”: the apocalyptic woman, who

crushes Satan's head and whose heart at the end will certainly and totally triumph. And "mother who loves us so much": our refuge, our way which leads us to God, our hope, our joy! The only thing that really counts on earth: the Immaculate Heart of Mary in which shines forth the Sacred Heart of Jesus and the fire of love penetrating these hearts with the fullness of God: the Holy Spirit! Immaculata, tabernacle of the Most Holy Trinity, and all what God wanted to give us, completely. Everything comes to us through HER.

2. The second word concerns you: **Knight!** I am a knight. What does that mean?

First of all: it is a military word and contains the realities of a fight, of dangerous enemies and remind me that life on earth is a war, between two absolutely opposite forces: Truth and error, light and darkness, Love and hatred, happiness and unhappiness, heaven and hell, true church and false religions, Christ against Satan.

Secondly: the knight is more than a simple soldier. His heart is burning for the great cause, for which he fights, ready to give his life, convinced about the good reason of the fight, the first to battle, the last to rest. A knight has a noble heart, a brave heart. He fights for great things, he is not narrow-minded, and certainly not lazy, not a coward. The history of the medieval knights is a good illustration for this.

Thirdly: one doesn't make himself knight, he is dubbed by his superior, often by the King himself. It is an outstanding privilege, and in the medieval times one had to demonstrate by many efforts and proofs that he is worthy of such a title. Therefore the great virtues of a knight are both courage and gratitude, total consecration to his King and being reliable in all situations: totality, integrity, magnanimity, generosity!

What a contrast to me, when I see myself being often lazy, negligent and indifferent, running all over the place without purpose and reason, victim of all kinds of illusions, wild emotions, victim of publicity and public opinion. Wasting my precious time seeking little pleasures and fun experiences, destroying my body and soul and allowing my heart to be devastated by so many false friends.

But also from a different perspective and motivation: what God wants me to be! What he asks me through Mary to become: great, noble, with an eternal destiny, created for heroism.

3. The third word is the synthesis of the two previous: Knight **of the** Immaculata!

I am from Her: even if I agree to become Her knight, in reality she chose me, she prepared my conversion and my heart to answer to her call.

I am for Her: the noble cause for which I fight is Her honour. She sends me into the world as instrument in Her immaculate hands to rescue her lost children from the prison of error and sin, so that she may deliver them from the chains of the devil and eternal damnation. In this my short life she gives me a task almost without limits. All depends on me, whether I would use the precious time of my remaining days of my life to win an infinite reward and to conquer the world through HER (each immortal soul is even more than the whole material world!).



Her great wishes should become my wishes: "Bring me back my children! Let me bring them the light, and the grace, but I need you as my instrument: you go to them through your little prayers, you prepare their souls through your sacrifices, you approach them giving them my miraculous medal, my words and the words of my faithful servants, you tell them about my miracles and my love. And I will use all these little bridges you build between me and them and come over to convert them and bring them back to my son!"

If Divine Providence allowed the Militia Immaculatae to be established again amongst traditional Catholics, it is to give us a new identity or better to let us recover our identity! Are we not too much confined to ourselves? Are we in danger of not appreciating any more the immense treasure we received? Are the young people not getting bored with religion and getting more and more interested in a world full of pleasure, movies, games and fun? Are we not losing our spiritual strength in fighting all the time with people who praise themselves as 'resistant', who in the name of 'conservation of faith', worship only their own little personality and originality? Are we not in danger of shutting ourselves up in our little comfortable lives without any other rule than our own inspirations and views? Are we not getting all more or less "independent", just doing what we want? The result: complete loss of identity!

And here comes the IMMACULATA herself to wake us up: my beloved child, come now and do MY work! You belong to the very little remnant of those, who know yet, who I am, who pray

to me, who keep the faith. Only to you I can come and ask to help me to save souls in these worst of all times! So please don't waste your times on sterile comments and judgements about everything and everybody. Don't waste your time in reading all the internet-kings' opinions and statements. Leave the politics to the politicians, leave the discussions with the hierarchy to the superiors, and you – just do YOUR WORK!

Recover your identity, which is to save your immortal soul and which is to help to save many others! As you are my child and I am your mother, only I can give you back the sense of your identity and protect you, so that you would not lose yourself. So come and let me take you to Calvary and your cold heart will beat with more love towards my son, who offered all his blood for you. Come and I will make you meditate about all the marvellous mysteries of the Faith you have received. Come and I will make you my instrument and your life will again become GREAT, and the most banal things of your daily business become important means to do the best you can on earth: gain immortal and eternal treasures! “So many souls go to eternal damnation, because there is nobody who prays or makes sacrifices for them!”

The more you try to be HER KNIGHT, the more you will have peace in your soul, joy in your heart and light in your mind! You will have found your identity: who you are, and what your goal should be! You see, in giving your little finger to HER, you receive so incredibly much from Her in return. If all faithful would give themselves to HER as knights, then SHE would make them much more faithful and the word of Our Lord would be realized in us: “One thing only is necessary – seek first the kingdom of God, all the rest will be given to you!”

Singapore, 11 September 2015

Fr. Karl Stehlin

TOWARDS FATIMA 2017

We knights of the Immaculata desire to prepare the great jubilee of the 100th anniversary of Our Lady's apparitions in Fatima as well as the 100th anniversary of the foundation of the Militia Immaculatae. We want to bring to Her foot as many souls as possible, to be Her little army fighting for the triumph of Her Immaculate Heart, the victory of the apocalyptic woman over the dragon and its beasts.



As knights of the Immaculata we have to live according to the rules of the MILITIA IMMACULATAE, and therefore we must know, what SHE through her instrument Saint Maximilian Kolbe orders us to do. Therefore each knight should read and meditate from the book “The Immaculata Our Ideal”, which explains thoroughly the spirit, the goal and the means of the Militia.

As apostles of Fatima we have to answer to HER request that she gave to the three children in Fatima and spread them as much as we can amongst the people in order to ensure their salvation and bring them to Our Lord. Therefore we must know the exact history of the apparitions, the words and deeds of Our Lady, as well as the life and messages of the three chosen by her to transmit Her great message for the latter times of the world.

First of all we have to define, what are the apparitions of Fatima?

Fatima begins with a prelude in 1915 (see below). In 1916 Lucy, Francis and Hyacinta had 3 apparitions of an angel, in spring, summer and autumn. In 1917 Our Lady appeared to them 6 times from 13 May until 13 October at a place called Cova da Iria, with the exception of August 1917. That day the children were brought into prison and could not be present at the place of the apparition. However, on August 19 Our Lady appeared to them at a place called Valinhos. On 13 July Our Lady promised to come again two times to establish the devotion to her Immaculate Heart and to ask for the consecration of Russia. On 10 December 1925 she appeared to the postulant Lucy in Pontevedra, and on 13 May 1929 in Tuy. Both Hyacinta and Sr. Lucy had further apparitions of Our Lady for their personal benefits. Sr. Lucy had several revelations from Our Lord and Our Lady (not visions but like interior voices), who answered her questions concerning the practise of the devotion to the Immaculate heart.

If someone wants to understand the full message of Fatima, he has to know all the details of the 3 apparitions of the angel and the 8 apparitions of Our Lady herself. It is also of utmost importance to collect the major words spoken by the children of Fatima about the subject, as well as to consider their life and behaviour as an authentic answer to the request of Our Lady. In this way they become guides for us to live the message of Fatima and so become true apostles of Fatima.

The year 1915

The history of Fatima has an interesting prelude in 1915: The day of Lucy's first confession she had knelt before the statue of Our Lady of the Rosary in the parish church “to ask her with all the ardour of my soul, to keep my poor heart for God alone. As I repeated this humble prayer over and over again, with my eyes fixed on the statue, it seemed to me that she smiled and, with a loving look and kindly gesture, assured me that she

would. My heart was overflowing with joy, and I could scarcely utter a single word". After her first communion (Lucy was then 8 years old), she took over the care of the sheep of the family. One day together with 3 other girls she went into the surrounding fields to pasture the sheep: "Around midday, we ate our lunch. After this, I invited my companions to pray the Rosary with me, to which they eagerly agreed. We had hardly begun when, there before our eyes, we saw a figure poised in the air above the trees; it looked like a statue made of snow, rendered almost transparent by the rays of the sun. "What is that?" asked my companions, quite frightened. "I don't know". We went on praying, with our eyes fixed on the figure before us, and as we finished our prayer, the figure disappeared". This apparition occurred 2 times. Later Lucy explained that "this apparition made a certain impression upon me, which I don't know how to explain. Little by little, this impression faded away, and were it not for the events that followed, I think I would have forgotten it completely".

What is the sens of these silent heavenly interventions?

First: If God is about to accomplish great things amongst men, he usually prepares those chosen ones, so that they may become his fit and proper instruments. Lucy was a little child, full of common sense and a very simple soul. But she was chosen for an extraordinary life, which demands heroic humility and a deep love ready to suffer immensely. This extraordinary task needs extraordinary graces. The smile of Our Lady was the first deep and overwhelming contact with the supernatural world, and such "touches" sanctify the soul enormously. The angel's presence gives an understanding of the greatness of this supernatural world, which makes a deep 'impression' in the soul, so great, that human words cannot explain.

Second: After these apparitions, little Lucy's first few sufferings were from her family. Before she was the cherished 'little one'. Now she had to learn what it

costs "to have visions" and to be the confidante of Heaven. Far from profiting from it, from finding herself exalted and adulated she lost everything that made her childhood happy. Speaking of the criticisms from her mother and her sisters, Lucy wrote: "I felt these contemptuous words and gestures very keenly, as up to now I had been used to nothing but caresses".

LESSON FOR US:

Already these silent preludes give us important lessons.



First lesson: if great events are about to come, God prepares. He sends his messengers, angels and saints to make the people open for the future graces. For Lucy it was the smile of the Queen of the Holy Rosary (Saint Therese of the Child Jesus also was cured by the smile of Our Lady of Victories!) and the three silent apparitions of an angel. For us it is the grace of becoming Knights of the Immaculata, and the messengers sent to us are first of all the great Marian Saints to bring us close to our heavenly mother. Saint Grignon de Montfort makes us understand, how much we need her to sanctify ourselves, Saint Maximilian brings us under her banner, so that we can fulfill the will of God and answer the call of Christ the King. We also should be closer to Saint Michael the Archangel and to our Guardian Angel, who in similar ways are silent yet giving us deep heavenly "impressions".

Second lesson: Heaven, the angels and saints, God himself, are so infinitely

above our experience, that God himself must prepare us to this infinite light. The modernism and charismatic movements of nowadays besides many other protestantisms has also the sad merit to destroy the true understanding of God as infinite MAJESTY. If the children already tremble before an angel appearing to them from quite far away, what must it be like to be before God himself, the creator of an almost infinite number of angels? We are accustomed to talk to Jesus almost like to a colleague, to approach our Lady like a nice beautiful mother. We complain to them, as if they would be just a little bit more than we are. If St. John falls on his knees before an angel because of his majesty, if the apparition of Saints made people fall on the ground, not having the courage to look into their eyes, how much this behaviour of deepest reverence differs from ours. Therefore we have to learn again to behave properly before the supernatural realities. Otherwise we will never really meet them.

Third lesson: The closer we come to God, the more we have to suffer. The children of Fatima will receive immense happiness and joy from Our Lady, but they have to 'pay for it'. The same for us "apostles of Fatima": the more we want to serve God, the more the worldlings reject us. The suffering generally come from people to whom we had been close to. If you want to serve Our Lady, you will lose your so-called friends. You will suffer misunderstanding, humiliation, derision, contempt. But be assured that you will receive other friends, you will receive consolations the world does not know.

Dear Knights of the Immaculata, apostles of Fatima: WE ARE IN 2015.

Exactly 100 years after these events, be sure, that again Heaven wants to prepare for the great events to come in 2017. How much better instruments we would be in Her immaculate hands, if we learnt these lessons and apply them in our life!

VISIT TO LEYTE (21st - 24th August)



Fr. Thomas Onoda's report

On Friday 21 August, I flew at 4:45 from Manila to Tacloban. Upon arrival our faithful kindly fetched me by our new mission car (Innova) which we had to offer to Leyte mission. We went to bless an Oil factory of our faithful. After the blessing, we went to Ormoc for our usual Mass of 3 pm. We drove three hours from Tacloban to Ormoc (100 km). At Ormoc, there were confessions, Mass, and catechism for about 30 faithful.

After a small merienda, we drove to Sogod (110 km), where we have a small chapel dedicated to Saint Isidore. When we arrived after 3 hours of drive, it was already dark. We saw our faithful walking in procession in preparation of the feast of Immaculate Heart of Mary (Aug 22nd). Next day, Saturday the feast of Immaculate Heart of Mary itself, we had confessions from 10 am and the Sung Mass in Sogod at 10:30. The faithful were so kind as to invite us to have lunch together at Samporado beach. With the help of Legionaries, I went to Libas where there are two sick men. It is a very far remote place and poor men are

living. One in a tiny hut, the other in a house just beside the Saint Isidore the Laborer Chapel. I brought Holy Communions for them. Town of Libas is located alone the Malansa River, inside the mountains, 40 minutes by car.

After the visits of sick, we had to go to Maasin (70 km). Confessions at 5:30. At Maasin Chapel, I performed Baptisms of adult for 11 persons (one of them is converted from Islam.) at 6:30. Afterwards, I had a supper with some of our faithful whom we know since the SSPX first mission in Maasin back in 1997. Sunday, Sung Mass at our chapel of Maasin at 7:30 am. I visited a sick person to give Holy Communion and also went to recognize the donated land on the way to Bato (from Maasin to Bato : 45 km).

Another Sunday Sung Mass at Bato chapel (Kapilya de San Jose) at 10:30, with chapel full of faithful. There were many confessions even after the Mass. Confessions ended around 1:30 pm. The Legionaries were waiting for me patiently to have lunch together. After lunch, we bit good bye and went to Tacloban (from Bato to Tacloban 150 km) for the evening Sung Mass at 6:30.

The Holy Family chapel was quite full during the Sunday evening Mass (although not everyone was aware of it). Next morning I celebrated a Mass at 7 am and performed Adult Baptisms for two women. The Holy Family Chapel in Tacloban is used also for ACIM Asia Tacloban Medical Mission Center. I saw several patients were receiving medical help from ACIM members.

Around noon time, I went to the airport for my 2 pm flight which was delayed...

I had to confess that all these travels were very tough for me and I really admire Fr Ghela's continuous missions during 8 years in these places!

Thank you, Fr Ghela! Thank God for giving us Fr Ghela!



“YOU ALSO, AS LIVING STONES, ARE BEING BUILT UP”

(I PETER 2:5)



Don't forget to have a look at our site to see the progress of the church construction.

www.sspxasia.com/Countries/Philippines/St._Bernard/photo_gallery.htm

“Well, you see, your Excellency, this will be the most beautiful church in the Society ...”

–“You are not serious, are you?”

Taking a little ride...

“Brother, watch those posts!!”



The Brothers renew temporary or take perpetual vows on the feast of St. Michael (29th September).

MEDICAL AND SPIRITUAL MISSION

Yolly Gamutan's report

On **June**, I spent time looking for an assistant and eventually hired Chrismarie Joy Mondia - the sister of John Aldy Mondia who is one of Fr. Tim's trainees in his Sakop San Jose program, a former mission patient and a would be aspirant at St. Bernard Novitiate. I tasked her to make a community health map of our mission area in Kawas to facilitate health program delivery. The community health work was interrupted by the catechism program in Kawas and FVR which we had to help organize for the sake of the French volunteers who were going to handle the catechism lessons. I also had to find and prepare a place for the Swiss nurse volunteer who was coming on July with her cousin to help us with the mission work. There were four children from Kawas who were baptized. On June 27, there were 5 weddings in Kawas on their first patronal feast in honor of St. John the Baptist.



Dressed in the tribal garb, brides-to-be waiting for the ceremonies to begin.



On June 28, 8 children from various mission places were baptized. [Our little school attended by 6 little mission patients and a

few other children of our chapel faithful opened on June 24.]

On **July 3**, I sent some pamphlets on the Militia Immaculatae to a partner doctor. On July 5, 8 other children were baptized, among whom were also mission patients. There was another round of catechism camp on the second week of July in Kawas and FVR. A patient in our Tacloban mission received Extreme Unction and died. The patient was the husband of a former Legion of Mary member in Davao City. He was buried by Fr. Ghela on the third week. A patient from Camiguin Island was admitted in Cagayan de Oro. His wife feared that he was dying and was inconsolable. She is a Legion of Mary member but she cannot bear the thought of death. After 8 days, he got better and was sent home. On the third Saturday of July, Fr. Onoda came to visit. We toured him to the catechism center in FVR and Kawas. He was able to hear the Confession of a former faithful who had kept away from the chapel for a long time due to some personal conflicts. He was able to bless the body of a baby patient in Kawas. He was also able to hear the Confession of Mrs. Vicenta Salazar (mother of Sr. Maria Concepcion) and give her the Viaticum. She died on July 22 during the bedside Rosary prayed with her by the Swiss volunteers. On the feast of St. James, the Blessed Sacrament was translated from the St. James Chapel to the Church of Our Lady of Rosa Mystica and St. Joseph. On July 26, two mission partner dentists who had signed up for the Militia Immaculatae (a husband and wife team) came to attend Holy Mass upon the invitation of two Legion of Mary members. They attended with their family. On the last week of July, we assisted Fr. Onoda on his mission visit to Palawan and organized a catechism program for the children and lay leaders with the goal of bringing them under the banner of the Immaculata.

On **August 1**, we buried Mrs. Vicenta Salazar and in the afternoon, assisted at the wedding of a former member of the Apostles of Mary who had dropped out from the traditional Mass and only returned to the Mass early this year. A bedridden patient with a massive bed sore in his back was confined in the hospital for debilitation and replacement of thoracostomy tube. He was accidentally electrocuted 2 years ago and had since been paralyzed and bedridden and dependent on manual ambu bag respiration in order to breathe. His parents and brothers took turns in delivering air into his lungs. He was visited by Fr. Tim. He considers himself Catholic but he was baptized in the Philippine Independent Catholic Church. His parents were married in the same sect but they attend Mass at the Roman Catholic parishes. Apostles of Mary members visited them to teach them catechism and to pray the Rosary with them, hoping to bring them to the sacraments. There were many patients this month but their stories were almost similar: they were poor and they could not afford treatment cost. They came to Mass and listened to the catechism out of respect to the mission and we are simply praying that grace will move them in God's time and they will have conviction and true love of God. Our attention and energy during this month were all

focused on the arrival of the Bishop to administer Confirmations. I mobilized the volunteers to engage in the physical preparations as a way of a rehearsal for the big medical mission and Church blessing on February next year. By God's grace, 70 children and adults passed the evaluation and were able to receive the Sacrament of Confirmation. Many of them were mission patients.



[To raise their living conditions, we assisted the laborers at the chapel construction and interested males among the mission patients to avail of free training in plumbing to get a license as plumbers and increase their chances in finding work and better pay. Also, we tried to negotiate with government officials for relocation lots for our landless mission patients and their families in order to give them decent places to live and improve their health conditions.]

In **September**, I was able to assist the choir at the Confirmation ceremony in Maasin, Leyte before coming to Tacloban. I was very happy to see medical mission patients from Tacloban receive Confirmation. I was sad that they were dressed poorly for the important Sacrament but I was happy to see that they were happy and had learned their catechism. I joined them afterwards on the trip to Tacloban. I joined Elaine Salazar and she presented to me the concerns of the mission in Tacloban: the spiritual work with the military officers and missions in areas infested with communist guerillas. The efforts of the military officers to bring the communist rebels who have surrendered to the catechism and eventually to the sacrament of Confession. She also presented the patients needing assistance. After discussing with her the needs of the mission in Tacloban, I spent 2 days to check the state of affairs in the chapel. I was sad to see that the daily Rosary in the chapel by the catechism children had been stopped, so was the daily catechism lesson. Patients' attendance in the Holy Masses had dropped. After assigning a catechist I also interviewed some patients and catechism pupils and encouraged them to resume their daily Rosary and catechism lessons in the chapel. I asked Ronielyn Lagdamen, one of the mission staff, who is also a member of the local Legion of Mary, to see to it that the catechism work with the children and the mission patients will indeed be revived. I also spoke with one of the mission staff who

was feeling unhappy because of her mounting financial problems and had lost interest in working for the mission.

On September 3, I organized a program for the feast of St. Pius X. The catechism children had a raffle draw of prayers for SSPX priests assigned in the Philippines.

Afterwards, I headed back to Gensan. I referred to Fr. Tim the concerns of the military partners in Tacloban and gave their numbers to him, which he readily called. He was able to speak with Captain Osores and Lt. Colonel Rodrigo Ilustrisimo. I wrote a report to Fr. Onoda regarding the situation in Tacloban.



"I wish I had a couple of SEAL Team Six operators around..."

September 7-12 - Sick Week

This we call the sick week because all but one mission worker was sick. April, a volunteer, contracted dengue fever. Lovely, another volunteer, had anemia and measles. Chrismarie Joy (a paid staff) had joint pains and suffered fatigue. Joefrey (our finance officer) had to be confined in a hospital due to liver infection. Rosmar (our driver) was anemic from balancing work and schooling duties. I had cough and sinusitis which made me lose sleep and ability to concentrate at work. Joel alone was not sick but his daughter Lucy had dengue fever. When her platelet count plummeted so low, I visited her in the hospital to encourage her. She is a Eucharistic Crusader and had just received Confirmation so I asked her to look around her and see all the sick children and their worried parents and to pray for each of those souls that they may know and love God. I asked her to offer her sickness to God for the conversion of souls and to prepare herself to accept whatever God wills for her, if it be death or good health to continue to work out her salvation on earth. She was very cheerful and promised to pray for her neighbors.

We offered up our worries, pains and fatigue and continued to receive patients. For lack of data (Joel is in the hospital now to assist his wife on childbirth and the staff had not yet submitted their reports), I shall present only the patients whose stories I remember well.

Afraid to Die

One patient in San Pablo, Laguna (in Rizal Province) sent a desperate text message saying she was 8 months pregnant and had eclampsia and feared that she was dying. She was given counseling by telephone and was assisted to go to Confession to ease her conscience as she was bothered by guilt. She was brought to a Catholic parish church nearest to her place for Confession. In this we were able to get the help of Purita Balandó, the mission catechist based in Rizal Province. She will be assisted for hospitalization this week, after Purita assists two other patients. We cannot be everywhere at the same time, so patients can only be processed one at a time.

Defiant Patients

Two sick persons from our mission village in Kawas came to demand assistance. They came from a group hostile to the Catholic Faith. They were members of a protestant sect who jealously guarded their members and considered our mission activities as encroachment. I reprimanded them for repelling the mission workers who came to pray the Rosary at the wake of a deceased patient who happened to be their relative. The patient was a Catholic and had attended Mass at our chapel a number of times but when he died, his children and relatives forbade our volunteers to visit and pray for his soul at the wake. We prayed for his soul in the chapel instead and prayed for the conversion of his clan. Now at the visit of these two relatives I had the opportunity to explain to them that part of our mission work was to help them receive grace and eternal life. They were given assistance in the hope of weakening their defiance against the sacraments. They were all smiles after receiving free medical consultation, ultrasound and medicines.

Dispirited Mother

An unbaptized baby from Kawas got sick. Her mother did not want to come to the mission for help because she had willfully ignored various invitations to come to Mass. After two years of attending Mass, she got affected by the insults and gossips insinuating that she just came to the Mass to beg for food. The gossip was started by a former patient who had previously attended Holy Mass and joined the catechism classes of the Legion of Mary in the mission village due to ulterior motives. After gaining the trust and confidence of the catechists, she had borrowed money from them to support her gambling then later, because she had no intention to pay, she stopped coming to Mass and did all her best to discourage her neighbors and friends from attending subsequent catechism lessons and Holy Masses. Her method of attack was to make them ashamed of receiving alms. To prove to the gossip mongers that they were wrong, the mother of the sick baby preferred to suffer hunger and disease rather than come to Mass for the sake of alms. Recent attempts of concerned patients from the neighboring village to invite her to come to Mass failed to excite her to come. When her daughter got sick, the good patients came to her again to encourage her to bring the baby to the mission. At first she resisted but when the baby developed pneumonia and had difficulty in breathing, she hastened to the mission to beg for help. The baby was admitted to the hospital. The mother and grandmother humbly knelt before the Blessed Sacrament and resolved to resume attending Holy Mass.

Saved by Providence

A couple came to the mission looking for "Ma'am Yolly". They heard their neighbor in the hospital ward mention the name and they decided to seek the person and beg for help. Their third daughter was born with a heart defect and was too small for her age. She was just two months old and she lived almost all of her life in the hospital. She was able to get out of the hospital recent-

ly but after two weeks, she was rushed again to the hospital. She needed a blood transfusion but they had already used up all their meager resources and can no longer raise money to pay for the blood. When they came to the mission, their very first statement before introducing themselves was that they were ready to change their religion and embrace the religion of the donor. They imagined that they were facing a protestant missionary. Upon learning that the mission was Catholic, they were grateful to God for guiding them to the right path. The following day, they came to attend Holy Mass. After the Mass, Fr. Tim spoke with them and on learning of the condition of their baby, visited and baptized the baby. They asked "Ma'am Yolly" to be the baptism sponsor. That evening, they prayed the Rosary with their ward neighbor. The next day, they sent messages that the baby took a turn for the worse. They were encouraged to pray and trust that if the baby died, she would be very happy with God in heaven. Soon after, the baby was dead. Today they came to the mission for help in the burial expenses. They were able to smile at the thought that their baby was baptized and therefore certain of salvation. They expressed their grateful amazement that Fr. Tim did not wait to be asked to baptize the baby but directly offered to visit and baptize without demanding any pay or



special treatment. This is our consolation and joy, that one little innocent soul is able to join God and that one family that is almost lost to a false religion is given hope and strengthened in Faith through the beneficence of countless donors of the mission.



All thanks be to God and to the mission donors.

PRIORY CHRONICLE



His Lordship, Bishop Alfonso de Galarreta confirms 13 candidates in Kuala Lumpur (7 August 2015).



Adult Baptism in Singapore on 7 August 2015. The prayers of Sr. Maria Columba have surely obtained the grace of conversion for her mother.



Bishop de Galarreta enjoys a little bit of tourism in Singapore.



6 newly confirmed in Singapore (9 August 2015).



REOPENING OF THE PRIORY IN SRI LANKA

Sunday, 16th August 2015



Fr. Benoit Wailliez and Fr. Gregory Noronha have been assigned to Negombo (Sri Lanka)

O HEART OF LOVE

“O Heart of Love, I place my trust in Thee!”

With this act of confidence in Our Lord Jesus Christ, our Priory of the Most Holy Trinity was consecrated to the Sacred Heart on August 15th, 2015. Our devotion has two elements: consecration and reparation, we firmly **acknowledge** Jesus Christ as our Creator, Redeemer, and King of Kings. We offer sincere **reparation** for the indifference and ingratitude with which He is treated daily throughout the world.

By the consecration, we also establish Christ as the center and King of our community, the edifice of our homes, the focal point of our Priests, Brothers, Sisters, and faithful. Each of our missions will be thus entrusted to His special care. Let us construct our churches, our priories, our homes upon solid ground. The winds may howl, the waves may rise, the elements may erode - but if we have the Faith, what have we to fear? Who can be against us if God is on our side? We must believe that Christ will shield us when our cross seems unsustainable. We must have faith that Christ will be our light when the road seems dark and temptation surrounds us. All things are possible in Him who strengthens me (Philippians 4:13). Consider this as you encounter your daily trials and sufferings. Understand that God often gift wraps our crosses to help us turn back to Him.

Fathers, mothers, and children: never forget that the little acts we do each day - be they *ever* so small - are never done in vain when offered to God. We have the word of St. Paul on this. The truth of St. Paul’s words are as relevant today as they were to the first Christians.

I speak of the greatness of God and the

confidence we must have in Him, but let us also remember the human vessels which God employs to accomplish His Holy Will. I speak of none other than one of India’s greatest priestly servants. Permit me to convey my heartfelt gratitude to Reverend Fr. Robert Brucciani for everything he has given our beloved mission in the East. Without a doubt, the world remains ignorant of the name “Robert Brucciani” - but *we* know him. We fully recognize the great work he has accomplished in India. Truly, the work he achieved over the past eight years was blessed by God Himself. We see now that the fruits are good, marvelous, and laudable. I pray that what he has sowed through blood, sweat, and prayer may bring forth a harvest of inestimable size for decades to come.

Dear faithful, you and I are incapable of rewarding Fr. Brucciani in a suitable manner. Only Heaven can worthily recognize and crown our servant for his grace-filled work in this “difficult” country. Our prayers go with him as he courageously journeys onward to his next priestly assignment.

As Fr. Brucciani leaves us, a new priestly soldier joins our midst. It is my privilege and honor to welcome Rev. Fr. John Hatstrup, from Mead, Washington. Fr. Hatstrup was ordained just two years ago in our Seminary in Winona, Minnesota. Let me say that it is a true consolation for all of us to have another alumni of Winona with us in this mission. As one who holds Winona near to my heart, having Fr. Hatstrup with us is a great blessing indeed. Father has been stationed for the last two years in the Philippines. Clearly, the “mission territory” is not new to him. He has surely borne the heat of the sun and is no stranger to



A ceremonial gold chain is placed around Fr. Hatstrup’s neck to signify his status and importance as a leader in the Church. As Father looks out upon his new congregation, he thinks to himself: “Toto, we’re not in Spokane anymore...”

calluses on his fingers! Nevertheless, our prayers are still much-needed for him and his apostolate in this new and “foreign” country.

Before I close this letter, I would like to personally thank you, dearest friends and benefactors, on behalf of our little community, for all you have done for us. Without your dedicated efforts, without your prayers and sacrifices, without your monetary assistance, what we have accomplished in spreading the Kingdom of Infinite Charity would be nearly impossible.

Please be assured that we are praying for you all. I personally promise to offer a Mass for all of my friends and benefactors every First Saturday of the month.

May God bless you all,

Fr. Therasian Xavier



“Get back out there in that ring, Rocky! To beat this guy, you need speed. Fly like a butterfly, sting like a bee!”.



“I could listen better to what they were saying if I could hear over the rumbly in my tumbly...”



After ten years, Fr. Brucciani smiles at a reflection of himself. “I still have all my hair...”, he whispers.



(Above) “Dear Father, no matter how far away you move, you’ll always be a dear friend that several of us think about sometimes”.

(Below left) Little Priyadharshini waves a sign in the air that reads: “Merci.” We’re not totally sure what she’s saying.



(Below right) Br. Demetrius (aka “Br. Bus Driver”) squeezes in amongst the boys in the tired, battered and road-worn human hauler known simply as “The Tempo”. And yes, in India, there is always room for one more!



DEO GRATIAS!

Dear Friends and benefactors,

September 3rd is a day of great importance for the priestly society of St Pius X. And this year in Palayamkottai our joy was twice as strong. The Reparation Sisters of the Immaculate Heart of Mary shifted their residence from Tuticorin, where they have lived for the past eight years, to Palayamkottai. A house was rented for them near the priory thanks to the indefatigable zeal of Fr Karl Stehlin, their ecclesiastical superior and our own district superior. Father Stehlin offered a Solemn High Mass at the priory. Immediately after the Mass, we all went to the new convent for the house blessing. Fr Stehlin insisted very much on the significance of this blessing. As the Blessed Sacrament will also be kept in the house, Fr Stehlin drew from this the beautiful lesson that we also are the 'living house of God'. The Reparation Sisters were truly elated and they hosted a sumptuous breakfast for the visitors.

But why this move? The Reparation Sisters

will answer in one word: The Mass! In the past the Sisters could only attend Mass twice a week, as a society priest had to travel to Tuticorin to say mass for them. But how could any religious live with that? Just as we could not live if the sun rose only twice a week,

we cannot live with only two Masses! And so they chose to leave their familiar and well-loved surroundings to be close to the source of their sanctification. It is truly admirable and a blessing for the priory to have nuns attending everyday Mass, and on Sundays we now have two congregations of nuns present to glorify God Almighty.

Is it not true what our beloved founder had said:

"There I saw, yes I saw, what the grace of the Holy Mass could do. I saw it in the holy souls of some of our Catechists. I saw it in those pagan souls, transformed by the grace of baptism, transformed by assistance at Holy Mass, and by the Holy Eucharist. These souls understood the mystery of the Sacrifice of the Cross and united themselves to Our Lord Jesus Christ in the sufferings of His Cross, offering their sacrifices and their sufferings with Our Lord Jesus Christ, and living as Christians."

If anyone still wants to see this wonder, well, come to Palayamkottai!

Sacerdos, SSPX



"Our Lord communicated Himself to us as Victim so that we may offer our life with His, and so that we may participate not only in our redemption, but also in the redemption of souls." - Archbishop Lefebvre - Homily, Econe, June 29, 1982.



While the faithful and religious look on, Fr. Stehlin carefully snips the golden ribbon, commemorating the opening of the Reparation Sisters' new convent.



"So... when will you take my daughter?" – "Generally we prefer that the child is able to walk and talk first..."



(Ms. Eliane on left) "I do adore white rice...but would you have any Grey Poupon?"

The Plattner Sisters from Switzerland enjoying a traditional Indian breakfast after the house blessing.

Please Support the Reparation Sisters of the Immaculate Heart of Mary

Please do not send cash. Send a cheque with a note "For the Reparation Sisters."

For more information and details on how to send donations, please see last page.

HONG-KONG

YMCA-KOWLOON

(Please look for "Mr John Liu's meeting")
Contact: O.L. of Victories Church, Manila.
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

Priory of the Most Holy Trinity

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201
Email: sspxindia@gmail.com
Mass: Daily at 7:15am, Sunday at 7:30am.
Resident Priests:
Rev. Fr. Therasian Xavier (Prior)
Rev. Fr. John Hatstrup

BOMBAY/MALAD (MH)

1st floor, Gratias Mariae Building,
Tank Road, Orlem,
Malad West, Mumbai 64.
Contact: Mrs. Liesl V. [91] 9819 915916
Mass: Most Sundays at 10:30am, Fri & Sat at 6:00pm.

BOMBAY/VASAI (MH)

Contact: Mrs. Helen D'Silva [91] 7709180391
Mass: Most Sundays at 7am, 1st Sat at 8am.

GOA - SALVADOR DO MUNDO

opposite bus stand,
Contact: Mr. Vhelenie Lobo [91] 9822687859
Mass: Two/Three Sundays per month at 6:00pm.

BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 944 806 7670
Mass: One Sunday per month, normally.
Please call to check.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.
Contact: Priory of the Most Holy Trinity
Mass: Usually Sunday at 11:30am, 1st Sun at 7:30am, 1st Saturday at 6:30pm. Please call.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,
33 Cathedral Road, Gopalapuram, 600086.
Contact: Mr. David [91] 944 512 2353
Mass: Every Sunday at 5:30pm.

COONOR (TN)

YWCA
Contact: Mario Leo Joseph [91] 959 734 1673
Mass: Please call to check.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.
Contact: Priory of the Most Holy Trinity.
Mass: Sunday at 5:30pm. Please call.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.
Contact: Priory of the Most Holy Trinity.
Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.
Contact: Priory of the Most Holy Trinity.
Mass: Two Sundays per month at 11:30am.
Please call.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienivasanagar 620 017.
Tel: [91] 431 278 2798
Mass: Every Sunday at 7:30am, Mon.-Sat.
(except Thurs.) at 6:30am, Thurs. at 6:30pm.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelpuram,
Near Murugan Theatre.
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday at 7:15am except 3rd Sunday at 5:30pm.

INDONESIA

JAKARTA

Contact: Andreas Mulia [62] 21 84930341
Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Mass Center,
Akebonocho Jido-Kaikan,
Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines),
traditionalmassjapan@bigfoot.com
Mass: Monthly;
(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Mass Center,
Corona Hotel,
Nishi Awaji 1-3-21, Higashiyodogawa-ku,
Osaka.
Map: <http://goo.gl/maps/Rargg>

(2 min from JR Shin-Osaka Station, East Exit)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Seoul.
Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).
Mass: twice a month.

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.
Contact: Mr. Cyril Yee [60] 16 361 9104
Fax: [60] 361 573 101
Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Queen of the Most Holy Rosary Chapel,
Lot 5, First Floor, Taman Tanaki Shoplot,
Jalan Inobong Putaton Bansadon, Jalan Penam-
pang-Papar Lama, 89500 Penampang, Sabah.
Contact: Mr. Donatus Justin [60] 11 1402 8268
Web: tmsabah.yolasite.com
Mass: 4th Sunday at 9:30am.

PHILIPPINES

STA BARBARA—ILOILO

St. Bernard Noviciate

Brgy. Daga, Santa Barbara, Iloilo.
Tel: [63] (0) 33 396 5402
Mass: Daily at 7:15am, Sundays at 8am.
Resident Priests:
Rev. Fr. Coenraad Daniels (Prior)
Rev. Fr. Emerson Salvador
Rev. Fr. Aurelito Cacho

QUEZON CITY—METRO MANILA

Our Lady of Victories Church

2 Cannon Road,
New Manila Quezon City 1112.
Tel: [63] (2) 725 5926 or 413 1978
Fax: [63] (2) 725 0725,
Mass: Daily at 7:15am & 6:30pm,
Sundays at 9am & 6pm.
Resident Priests:
Rev. Fr. Thomas Onoda (Prior)
Rev. Fr. Carlo Magno Saa (Parish Priest)
Rev. Fr. Albert Ghela

DAVAO CITY—DAVAO DEL SUR

St. Joseph's Priory

KM 8 Buhangin-Cabantian Road,
8000 Davao City.
Contact: [63] 917 700 7032, 082 285 3016
Mass: Sundays at 6:00pm.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)
Rev. Fr. Cornelius Eisenring
Rev. Fr. Alexander Hora

AGOO—LA UNION

saint Therese of the Child Jesus Chapel
Contact: Mr. Angel Guimbatan [63]
9064031466 or Manila: [63] (2) 725 5926
Mass: last Sunday of the month at 2:30 am.

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City
Contact: St. Joseph's Priory, Davau.
Mass: 1st, 3rd & 4th Sunday at 6pm.

BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church,
Purok Paglaum, Brgy. Taculing Bacolod City
Tel: [63] (33) 396 5402
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Saint Anthony Chapel
Gladiola Center, Benguet State University
Halsema Hwy, La Trinidad, Benguet.
Contact: O.L. of Victories Church, Manila.
Mass: 1st Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.
Contact: Rey Torrente [63] 918 387 8590.
Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO-MISAMIS OR.

Vamenta Building, Vamenta Compound,
Vamenta Boulevard, Carmen,
Cagayan de Oro City.
Contact: St. Joseph's Priory, Davau.
Mass: Every Sunday (normally) at 8:00am.

SAN MIGUEL—BOHOL

St Michael's Chapel,
Poblacion San Miguel. Bohol
Contact: Manila: [63] (2) 725 5926
Mass: Mass: 1st & last 2 Sundays at 7:00am

GEN. SANTOS CITY-SOUTH COTABATO

Our Lady of Rosa Mystica and St. Joseph
Church,
Rosary Street, Andrade Subdivision, Barangay
Isidro, 9500 General Santos.
Mass: Sundays at 10:30am except rare cases.
Contact: St. Joseph's Priory

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph,
By Pass Road, Brgy Lourdes, Jaro,
Iloilo City 5000.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 10:30am; Mon 8:15am,
Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY-S. COTABATO

St. Michael's Chapel,
Upper Paredes Marbel, South Cotabato.
Contact: St. Joseph's Priory, Davau.
Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vicente Street,
Maasin City, S. Leyte.
Contact: Emily Sanchez [63] 926 612 9742
Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel ,
Brgy. Balit Mambusao, Capiz.
Contact: St. Bernard Novitiate, Iloilo.
Mass: One Sunday a month at 12noon.

MANDAUE CITY—CEBU

St. Pius V Chapel,
San Jose Village Opao, Mandaue City, Cebu.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 6:00pm.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.
or Fr. Ghela [63] 920 902 7201.
Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II,
Sogod, S. Leyte.
Contact Teresita Cardoza [63] 912 729 0123.
Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat.

High School, Sagkahan, Tacloban City, Leyte.
Contact: Belen Pista [63] 921 557 5874
Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel,
CPG North Ave, nr. Bohol Wisdom School.
Contact: O.L. of Victories Church Manila
Mass: 1st & last 2 Sundays of the month at 11am

TANAY—RIZAL

St. Philomena Chapel,
Brgy Sampaloc, Tanay, Rizal.
Contact: O.L. of Victories Church, Manila.
Mass: Sundays at 2:30pm.

**District Office
SINGAPORE**

St. Pius X Priory

286 Upper Thomson Road,
Singapore 574402.
Tel: [65] 6459 0792, Fax: [65] 6451 4920
Email: district@spxasia.com
Mass: Sunday 8:00am (Low) & 10:00am
(Sung),
Monday to Saturday: 7:15am (please check).
Resident Priests:
Rev. Fr. Karl Stehlin (District Superior)
Rev. Fr. François Laisney (District Bursar)
Rev. Fr. Fabrice Loschi (Prior)

SRI LANKA

NEGOMBO

St. Francis Xavier Priory

525, Colombo Road,
Kurana, Negombo.
Tel: [94] (31) 223 8352
Mass: Daily at 5:30pm, Sundays at 9:00am.
Resident Priests:
Rev. Fr. Benoit Wailliez (Prior)
Rev. Fr. Gregory Noronha

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Contact: Dist. Office, Singapore [65] 6459 0792

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Contact: Dist. Office, Singapore [65] 6459 0792
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