

LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*

APOSTLE

Newsletter of Asian District of the Society of Saint Pius X, St. Pius X Priory, 286 Upper Thomson Road, Singapore 574402

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by Rev. Fr. Daniel Couture

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Editorial

Dear Friends and Benefactors,

Advent is already ending its second week as I am writing these lines, and you will read them at Christmas if not later in the New Year of the Lord. It is interesting to observe that although every calendar year adds a digit to the previous one, nevertheless every Church year repeats the rhythm of the same mysteries of salvation. What a lesson: for a constantly changing world, changing its face but always rooted in the same three concupiscences, there is only one Saviour: Our Lord Jesus Christ.

The Church was inspired in asking us to repeat the cycle of the liturgical year every year. *Bis repetita placent* - repetition is one of the best forms of learning. "Whatever is written is written for our learning" (Rom 15:2), wrote the Apostle: the Old Testament is but "the shadow of the things to come" (Col 2:17).

Same Faith

If we look at the notion of faith in the Old Testament, for instance, we will find out that above all it is a Tradition, it is the "Faith of our Fathers".

And God said to Moses: Thus shalt thou say to the children of Israel: The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me to you: This is my name for ever, and this is my memorial unto all generations. (Ex 3 :15)

O children of Israel, fight not against the Lord the God of your fathers, for it is not good. (2 Par 13:12)

The expression "The God (or the law) of (y)our Fathers" is used constantly as a definition of the true faith. A little search shows that it appears more times 40 times in Sacred Scripture throughout the centuries preceding the coming of the Saviour.

What has the Society of St. Pius X done in the last 40 years if not cling to the "Faith of our Fathers", and re-enact the drama lived by old Mathathias, father of

Judas Maccabeus :

I and my sons, and my brethren will obey the law of our fathers. God be merciful unto us: it is not profitable for us to forsake the law, and the justices of God: We will not hearken to the words of king Antiochus, neither will we sacrifice, and transgress the commandments of our law, to go another way. (1 Mac 2:20-22)

Thus faith is essentially a Tradition, a passing of God's revealed word from generation to generation *before* the coming of Our Lord and *after* that same coming:

God, who, at sundry times and in divers manners, spoke in times past to the fathers by the prophets, last of all, in these days hath spoken to us by his Son, whom he hath appointed heir of all things, by whom also he made the world. (Heb 1:1-2)

Therefore the very fact of wanting to break with the past, with the "pre-Vatican II era" is something which undermines the true Faith at its very core.

Same Dangers of False Ecumenism

Another capital element common to both the Old Testament and today's situation in the Church is ecumenism. Weren't the kings of Juda and of Israel praised or condemned according to their attitude in relation to false worship?

And (king) Asa did that which was right in the sight of the Lord, as did David his father: And he took away the effeminate out of the land, and he removed all the filth of the idols, which his fathers had made. (3 Kg 15:12-13)

(King) Achaz walked in the way of the kings of Israel: moreover he consecrated also his son, making him pass through the fire according to the idols of the nations: which the Lord destroyed before the children of Israel. He sacrificed also and burnt incense in the high places and on the hills, and under every green tree. (4 Kg 16:3-4)

Same Dangers of Mixed Marriages

And one of the elements that were the

cause of the fall of many in Israel was the mixed marriages, marriages between the Jews and the pagans. The saddest example of this being the most wise king Solomon himself:

And king Solomon loved many strange women besides the daughter of Pharaoh, and women of Moab, and of Ammon, and of Edom, and of Sidon, and of the Hethites: of the nations concerning which the Lord said to the children of Israel: You shall not go in unto them, neither shall any of them come in to yours: for they will most certainly turn away your heart to follow their gods. And to these was Solomon joined with a most ardent love. (3 Kg 11:1-2)

Can one not see a similar problem among traditional Catholics today marrying either non-traditionalists, or even non-Catholics? Although conversion is always possible, and does happen - but very rarely - most of the time, true love is wounded at its heart, families become divided, compromises set in both in education and religious duties, faith is often lost. How many tragedies...

Same Thanks and Prayers!

Whatever is written is written for our learning!" How true! "He that can understand, let him understand!" (Mt 19:12)

Dear readers, may I take this opportunity to thank you profusely for your prayers, your donations, your continuous support for our Missions of Asia throughout 2010, and to ask you to continue in 2011? In return, we pray that He who promised a reward for a simple glass of water in His name, will bless you abundantly.

A blessed Feast of Christmas, a holy New Year and Paradise at the end of your life!

Rev. Fr. Daniel Couture
District Superior

Fight for Life and the Family in the Philippines

ADVENIAT REGNUM TUUM

fiat voluntas Tua sicut in caelo et in terra

Rosary Crusade for the Philippines for the Defence of God's Law on Life and Family

CATHOLIC CHURCH UNDER ATTACK

Quezon City, Philippines

After more than a decade of fighting for the anti-life agenda, proponents have zeroed in on the Catholic Church as its main enemy in legislating for aggressive population control, stating publicly that the Catholic Church is the biggest hindrance to Reproductive Health Bill.¹ Proponents and advocates rightly believe that, for the anti-life legislation to pass into law, they have to undermine the Catholic Church. Ben De Leon, the president of the Philippine Centre for Population and Development that pushes for feminist agenda "Women Deliver", falsely asserts that the Catholic Church is in a "state of denial of all the realities" and alleges that young bishops and priests are in favour of the bill, alleging that one priest supporter told him "150 bishops vs 92 million Filipinos - who do you listen to?"¹ The Bill, known as the "The Reproductive Health and Population and Development Act of 2010" states in Sec. 3.j. that it is "beyond demographic target", that it is principally about "rights."² Obviously, it seeks to enshrine "women's human rights" by dethroning God.

Since 1992 the anti-life agenda has been trying to push for population control. In 2002 it took on the cause of women's rights in the name of the Convention of the Elimination of all forms of

Discrimination Against Women (CEDAW)³

Totalitarian Liberlasim

The current Reproductive Health Bill (House Bill 96) proposed by communist congressman Edcel Lagman blatantly proposes in Sections 22 and 23 the imprisonment, or fine or both, of dissenters – particularly those who

(1) shall not participate in the programs and services on reproductive health including the promotion of "informed choice"; (2) shall "refuse to perform legal and medically-safe reproductive health procedures..." (including vasectomy, ligation, IUD insertion, and other contraceptive services) (3) shall "refuse to extend health care services and information..." (mandatory sex education, contraceptive advocacy); (4) shall "maliciously engage in disinformation" about the proposed law's intent or provisions (exposing the motives behind the reproductive health agenda and exposing the evils of contraception).

It proposes that any public official who prohibits or restricts the delivery of "family planning" be removed from public service and denied any retirement benefit. It proposes also that the president or any responsible officer of a "juridical entity" that transgresses the proposed law be put

in jail or fined or both (in the Philippines, the Catholic Church is considered a "juridical entity"). It also proposes that any alien who offends the Reproductive Health Act shall be fined, jailed, or both, and then deported without further proceedings. Clearly, the prohibitions of the Reproductive Health Act are aimed directly at all conscientious Catholics, Catholic health care institutions, Bishops, and foreign missionaries.²

Counterattack

In response to this frontal attack, the priests of Our Lady of Victories Church, led by Fr. Thomas Onoda, are leading a Rosary Crusade to stop the passage of the Reproductive Health Bill. A series of conferences has also been organised at Our Lady of Victories Church on the sanctity of human life and the Catholic duty to defend God's laws on Family and Life, a signature campaign underway too, and representatives from various lay organizations in Our Lady of Victories Church have attended conventions and conferences organized by prolife groups in the metropolitan area to promote the Rosary Crusade.

The aim of the Rosary Crusade is to plead for Divine Assistance in the defence of the sanctity of human life and family. The combat is primarily a spiritual one; our main adversary is the devil and, despite the supporters of the Bill having the backing of international organisations with enormous financial resources, the battle-

Fight for Life and the Family in the Philippines



Cardinal Vidal, assisted by Father Ghela, urges fellow Filipinos to participate in the Our Lady of Victories Rosary Crusade to stop the oxymoronically titled Reproductive Health Bill.



Archbishop Aniceto supports Father Onoda, prior of Our Lady of Victories, in the promotion of the rosary crusade on a popular video website.

field is in the church pews. The Crusade was launched on 31st October 2010 and hopes to raise at least 1 million rosaries by 16th January 2011, the Feast of the Holy Infant.

Persistence of the Enemy

Over the years, the “reproductive health” attack has taken various forms.

In 2002, it called for the decriminalization of abortion demanding the review of “national and local laws and policies that infringe on the rights of all individuals and couples from access to their sexual

and reproductive health and rights and take the necessary efforts to amend and repeal such laws and policies” particularly in the area of “abortion” (HB 4110, Section 5.C.2.c.)⁴.

In 2004, it proposed the 2-child policy and the “fulfilment of the sexual rights of children” and adolescents (10-19 years old), giving them freedom to information and means to carry out decisions on reproductive functions, free from discrimination and coercion (HB 16, Sec.3.i, and Sec. 4.b). It clamoured for the institutionalization of a two-child policy (Sec. 13), limiting government educational scholarships only to students coming from 2-child families.

In 2006, it pushed for HB 3773 and HB 5285 (Magna Carta for Women), HB 1021 (employers to provide free contraceptives to employees), HB 3422 (Family Life Act asking for the allocation of 2 billion pesos to attain “desired family size”).⁵

In 2010 it is seeking the imprisonment of health service providers such as Catholic Bishops (as responsible officers of the juridical entity) and the deportation of aliens that are hindering the “progress” of the reproductive rights agenda.

Ours will be the victory in the end, but we will have to pray and suffer for it.
Ω

AN EXTRACT FROM THE PRIOR'S DIARY OF CATHOLIC ACTION

Manila, Our Lady of Victories Church

- 17th Oct: After the 9am Mass there was conferences on Pro-Life by Dr. Ligaya Acosta (Regional Coordinator for Asia and Oceania of HLI) Attorney Jo Aurea Imbong (Executive Secretary for Legal matters of the CBCP) and Ms. Maria Lourdes Galza (Family Media Advocacy Foundation)
- 30th Oct: 12 noon to 12 midnight adoration for the defence of God's Law on Life and Family. During this, we had a Solemn High Mass at 2pm which was broadcasted by TV live for two hours (NBN channel 4).
- 31st Oct: Feast of Christ the King, we launched the Rosary Crusade against RH Bill (Until 16th Jan 2011) and had a procession in honour of Christ the King, too.
- 3rd-8th Nov: We participated the Human Life International (HLI) Conferences.
- 8th Nov: We started the signature campaign against RH Bill upon the request of Fr. Melvin Castro (Chairman for the Commission on Life and the Family of the CBCP).
- 23rd Nov: One of our faithful donated 500 Holy Rosary Crusade (HR Crusade against RH Bill) T-shirts.
- 24th Nov: Our two brothers went to the Public Hearing of the RH Bill with members of our faithful (some of whom were on the news):

"Nelson Compoc of the Apostles of

References:

1. <http://www.gmanews.tv/story/201266/church-is-biggest-hindrance-to-rh-bill-womens-group>
2. <http://www.ncrfw.gov.ph/index.php/legislative-advocacy/58-advocacy-reproductive-health/79-advocacy-reproductive-health-situationer>
3. House Bill 96, introduced by Edcel Lagman.
4. House Bill 4110: <http://dirp3.pids.gov.ph/population/documents/HB4110.pdf>
5. http://www.varsitarian.net/witness/anti_life_bills_on_the_loose

Fight for Life and the Family in the Philippines



Three policemen were arrested by a volunteer and ordered to sign the petition against the RH Bill.

Mary based in New Manila in Quezon City carried with him a miniature statue of St. Joseph, which he placed on a table during the entire hearing. 'We are invoking his assistance against the RH bill,' he said. He added that his group is taking part in the One Million Rosaries activity

of Rosary Crusade, which began on 31st October this year up to 16th January 2011, the Feast of Sto. Nino, to stop the passage of the RH bill. One religious group, the Apostles of Mary, brought out a small statuette of St. Joseph to implore the power of the saint to block the passage of the RH bill."

- 27th Nov: Adoration from the evening Mass until midnight.
- 28th Nov: from 2pm to 3pm, Fr Onoda and Br Theophane together with some of our faithful were on a live nation wide radio show (DZXL 558 KHz).
- 1st Dec: We will be present at the Public hearing at Batasan (Congress) at 9am to pray the Holy Rosary for the lawmakers. Ω



Signatures were gathered at several medical missions, in a shopping mall, at a petrol (gas) station, in a primary school, outside a gym (the volunteers even bullied a seven-belt world boxing champion to sign) and at a funeral.

CATHOLIC ACTION

The definition given by Pope St. Pius X
Il Fermo Proposito, 11th June 1905

"To restore all things in Christ" has always been the Church's motto, and it is especially Our own during these fearful moments through which we are now passing. "To restore all things"—not in any haphazard fashion, but "in Christ"; and the Apostle adds, "both those in the heavens and those on earth" (Eph. 1:10). "To restore all things in Christ" includes not only what properly pertains to the divine mission of the Church, namely, leading souls to God, but also what We have already explained as flowing from that divine mission, namely Christian civilization in each and every one of the elements composing it. (§6)

Since We particularly dwell on this last part of the desired restoration, you clearly see, Venerable Brethren, the services rendered to the Church by those chosen bands of Catholics who aim to unite all their forces in combating anti-Christian civilization by every just and lawful means. They use every means in repairing the serious disorders caused by it. They seek to restore Jesus Christ to the family, the school and society by re-establishing the principle that human authority

represents the authority of God. They take to heart the interests of the people, especially those of the working and agricultural classes, not only by inculcating in the hearts of everybody a true religious spirit (the only true fount of consolation among the troubles of this life) but also by endeavouring to dry their tears, to alleviate their sufferings, and to improve their economic condition by wise measures. They strive, in a word, to make public laws conformable to justice and amend or suppress those which are not so. Finally, they defend and support in a true Catholic spirit the rights of God in all things and the no less sacred rights of the Church. (§7)



Pope St. Pius X,
ready for action.

Ω

Fight for Life and the Family in the Philippines

Letter sent to all the Archbishops and Bishops of the Philippines

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Your Grace,

Confronted with the RH Bill 96 being debated in the Philippines, I cannot help addressing myself to you, in order to beg you in the name of a number of priests and faithful, to save the honor of the Church in the Philippines being humiliated as she has perhaps never before been humiliated.

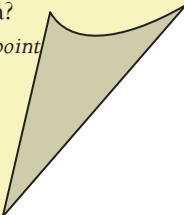
You may remember that back in 1954, at the occasion of the Marian year, the Papal Legate, Cardinal Quiroga highlighted the fact that the name “**The Pearl of the Orient**” given to the Philippines had been given “**above all for its religiosity and for the virtues of its inhabitants.**” (Manila Times, Dec. 4, 1945) A few days later Pope Pius XII addressed the Marian Congress in these historical words:

Philippines! Kingdom of Mary! Philippines! Kingdom of the Holy Rosary! Run to this throne of grace, to this saving devotion, because the storm is raging not far away from you. Remain firm in the Holy Faith of your fathers that you have received at the cradle, just as your islands remain firm, although shaken by earthquakes and violently besieged by irritated waves. Organize your nascent nation but in giving a rightful place to Christian values. By so doing, you will guarantee for yourselves the best in all things and prepare yourselves to be in the Far East a lighthouse of Christian life, column and pillar of an edifice whose greatness no one can predict. (Manila Times, Dec. 6, 1954)

Now with this Bill (which has been so far in its various previous forms – thank God – successfully blocked for the last 11 years) innumerable sins against the IV, V, VI, IX Commandments are about to be officially and legally promulgated. Incalculable scandal will be given to all Filipinos.

Against the IV Commandment: throughout the Bill, children are presented as the cause of poverty; the “ideal family size” is the one with “two children” (Sec.17). With the widespread use of contraceptives, marital love will be wounded to its very heart, since selfishness is the first cause of divorce. Will the Philippines become a new China?

Providentially, just a few days ago, on Oct. 21, the Holy Father said “*The family and education are the starting point*”



Fight for Life and the Family in the Philippines

to combat poverty and thus contribute to the respect of every person, to the respect of minorities, respect for the family and for life itself. They are the terrain where fundamental ethical values are rooted and where religious life can grow.”

<http://www.zenit.org/article-30737?!=english>

Against the V Commandment: Since “a *full range* of modern family planning methods” will be provided. (Sec. 7), the Bill is strategically preparing the ground for abortion in spite of its denials of it.

And what about the innumerable scandals to the soul of the innocent brought about by sex education (Sec. 13) starting in the primary grades? What about Our Divine Lord’s terrible words: “Woe to him through whom the scandal come. It were better for him, that a millstone were hanged about his neck, and he cast into the sea, than that he should scandalize one of these little ones (Lk 17:1-2)

Against the VI and IX Commandments, is there a need to specify? “I say to you, that whosoever shall look on a woman to lust after her, hath already committed adultery with her in his heart.” (Mt. 5:28)

Your Grace, there is “a time to keep silence, and a time to speak” (Eccles 3:7) “The lips of the priest shall keep knowledge, and they shall seek the law at his mouth: because he is the angel of the Lord of hosts.” (Mal. 2:7) It is a relief to know that Cardinal Vidal, Archbishops Arguelles, Lagdameo and Aniceto have openly spoken against it, and to read what Msgr Figura said about civil disobedience. The faithful need to hear more often the voice of authority speaking out within the Church to condemn the public sins against the Commandments!

Your Grace, for the honor of Our Lord Jesus Christ, and of His Immaculate Mother, Our Lady of La Naval, make a public spiritual protest. Please call on a Rosary Crusade like in the days of old and some public fasting days! Just a few decades ago, by the power of the Rosary Austrians defeated Communism in 1955, Brazilians did the same in 1966 and Portuguese in 1975. Come to the help of the priests and faithful who are still Catholic, do not let the wolf catch and scatter the sheep. “Who knoweth whether thou art not therefore come to the (episcopacy), that thou mightest be ready in such a time as this?” (Esther 4:14)

Your Grace, if I have taken the liberty of making this approach to you, it is because I cannot doubt how you feel in this matter.

May the Holy Ghost come to your aid, Your Grace, and be so good as to deign to bless us and please accept the expression of my filial and devoted sentiments in Jesus and Mary.

Fr. Daniel Couture
District Superior



Up the Torachul Pass in Kyrgyzstan where men are men but it's rather chilly.



"Wha-to!" which means "Hello!" in Sary Tash, Kyrgyzstan, (70km from China)



"Wait for me!" calls a young boy from Arslanbob, Kyrgyzstan



Toktogul Reservoir, Kyrgyzstan



The Karakoram Highway on the Pamir Plateau in China.

After a hearty breakfast, I said bye to my new friends and set off up a seemingly endless 1500m climb, on the other side of which streams the Pianj, a river that forms the natural border between Tajikistan and Afghanistan, and a river that would be my companion for the next 640km (400 miles). The "Winter Road" to the Pamir region follows this river through narrow gorges and a few slender valleys with a few farmers' houses or sometimes small villages built in them. On the Afghan side of the Pianj, sometimes only 50m from the road that I skirted, the villages were even more rustic. Only a narrow donkey trail connected these tiny clusters of huts made of mud bricks. Not a power line was to be seen on the opposite side of the river. Over several days I saw a few brightly coloured villagers but only two motorbikes and not a single auto.

A bored Afghan boy scampering on the other side of the river used his sling to wing a stone in my direction, but, fortunately for me, he had not the aim of David. That day I passed through the town of Kalaikum and rode until dusk looking for a secluded place to camp. There had been many beaches with soft, virgin sand but I had been warned of unmarked mine fields in this area and hence avoided them. On the opposite side of the road from the Pianj River I came across a small, but deep cultivated valley with rock walls and no sign of life, so I followed the steep side road down to a little field and began to set up camp. I stockpiled some rocks in case I had a visit from wolves in the night. Just as complete darkness fell and I was about to retire to my tent a gunshot shattered the silence. I was frozen with terror, heart pounding [to be continued].



Kyzylkum Desert, Uzbekistan

THE FIRST LESSON

The First Step

We know from our catechism that God made man to know Him, to love Him and to serve Him in this world. Now, the first step to achieving this end is to know ourselves first, for by doing so we can begin to understand *what we are in relation to Him*. Put more simply, the first step in the spiritual life, the first step in our return to God, is to practise the virtue of humility.

Humility is a virtue which enables us to see how poor and helpless we are before God. Our Lord tells us in the Gospel of St. Matthew (18:1-5)

At that hour the disciples came to Jesus, saying: Who, thinkest thou, is the greater in the kingdom of heaven?

And Jesus, calling unto him a little child, set him in the midst of them.

And said: amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven.

And he that shall receive one such little child in my name, receiveth me.

So if we wish to enter the kingdom of heaven, or if we would wish to embark on the path to heaven we should become humble as children.



The Attributes of a Child

Just as a child is naturally humble because he knows that he is no greater than his mother or father, so should we be before God – knowing that before God we are nothing.

A child trusts his mother and father too. Just as you probably have never had to worry about where your next meal was going to come from or where you were going to sleep, if we were like children before God, we would always trust that He would provide for our needs and that He would be there to help us when we are in distress.

Just as a child is naturally innocent – knowing and doing no evil – so we should be as adults.

Just as a child learns from his mother, so should we from our Heavenly Mother.

Just as a child loves his mother and father so should we – all our desires should be theirs.

Our Lord's Example

Now the best way of teaching is not with a whiteboard, it is not with a big stick, it is teaching by example.

If we place ourselves, therefore, in the stable in Bethlehem, we can learn from the example of our Lord. By His Nativity, He teaches us how to be small again – not physically, but spiritually. This was the first lesson of His life on earth: to teach us how to be sons and daughters of God the Father, brothers and sisters of Himself and also how to be children of Mary.

It is not possible to become more humble than God. No greater humility is possible than for God to join Himself to His creation – especially in such a manner. He was not born in a palace, but a humble stable, in a poor town, in a country occupied by a foreign power, in a race which had been punished for its infidelity.

As a child, He chose to entrust Himself to Mary and Joseph – His food, warmth, clothing, shelter and protection all came from them.

As a child, He showed us His innocence, His freedom from sin.

As a little child, He teaches us that we should learn from our parents – our earthly parents and our heavenly parents: God the Father and the Blessed Virgin Mary.

And finally as a child, he teaches us how to love: totally, unselfishly, devotedly and affectionately.

Let us ask the Baby Jesus that we might learn this first lesson well. May each of us become a child like Him so that, to make up for the coldness of His welcome into His creation 2000 years ago, we might welcome Him into the warmth of a loving heart from this moment until we can be with Him forever in heaven. Ω

THE VIRTUE OF OBEDIENCE

Written by a priest of the Society of St. Pius X residing in the region of Marseille, France.

Developing the virtue of obedience is of primary importance in the education of children. Directly opposed to this belief, and one which has been in fashion for the last 40 years, is the notion that, no, it is the emancipation of the youth that must be cultivated to educate the young. In the light of the disastrous consequences of this latter notion, it is perhaps opportune to recall the Church's teaching on obedience. This teaching has never changed.

"Obedience in a rational creature is, in a certain way, the mother and the protector of virtue," says St. Augustine (Cité de Dieu XIV 12).

St. Thomas Aquinas exposes the notion of obedience by referring to the same principles as those used to explain the notion of authority. These two notions are in fact correlative which means that you cannot have one without the other. Obedience,

therefore, might be understood in the light of an exposition of the notion of authority and vice versa.

Authority : To Make Grow

God has established a law in nature: superior beings make inferior beings act on account of a superior capacity they have received from their Creator (*Summa Theologica* 2a2ae q104 a4). The Sun is the principal agent of the elliptical orbits of its satellites. Adult animals engender new generations. Inferior beings cannot mature without the influence of beings which are superior to them. A child will always remain interiorly a child if it has not the improving influence of its superiors, in particular, by means of the virtue of obedience. The word *superior* denotes more than a juridical primacy in a child's parents. The word *authority* comes from the Latin word *augere* which means *to augment*

or to *grow*. This is not without good reason.

It is evident that men are unequal with regards to both the natural and supernatural gifts bestowed upon them. This is not only true of the gifts received from birth, but also of those received throughout their lives. This inequality imposes duties upon the superiors: parents for their children, the gifted for the less gifted, the greater for the lesser. Our talents are not bestowed upon us for our own personal comfort alone, but for the common good – for the benefit of our neighbour. St. Thomas Aquinas has this to say, "If one man is superior to another in understanding and in justice, it would be shocking if he did not employ this superiority in the service of others." In these words he does no more than express the teaching of St. Peter, "As every man hath received grace, ministering the same one to another: as good stewards of the manifold grace of God." (1 Peter 4.10)

And so the function of authority is not to crush or constrain to maintain calm, but to act to make its object grow or mature. "It is all too easy to think of authority as a force which imposes tranquillity, but children need to be developed and directed and not simply to be immobilised. They must be given a certain vigour; their talents must be given a goal, a method, an arena for their exercise. They must be given the opportunity to act and react, putting them in circumstances where they must motivate themselves, instead of simply holding them down in a



"Now Vijay Joseph, this is the umpteenth time I've had to tell you..."

Veritas Academy

state forced inaction. The goal of education is not produce children who are deemed “wise and good” because they are amorphous.” (L'exercice de l'autorité dans l'éducation, François CHARMOT - Les Etudes 1932).

Educating children is not about creating well controlled automatons; it is about teaching children of God to act out of charity and, as they grow, to act with the virtue of Christian prudence.

How are automatons made? Père Charmot (ibid) says that, first of all, “by a mechanical precision of action which leaves nothing to the initiative of the child, one produces more a puppet than a man. A despotism which makes no appeal to judgement, to reason, or to moral liberty, is good for making jelly babies, but is no good for forming the man [n.b. this is true only for children above the age reason – it is not a good idea to negotiate with toddlers]. Despotism does not form the virtue of prudence, it forms the passive virtue of resignation. The result is disastrous. Certainly for the despot, all will be well regulated according to his wisdom which is superior to that of the child, but the personality of the child would be destroyed. This how to make the perfect automaton.”

Convergence Towards the Common Good

Authority does not have for its end the making of automatons; it has the highest end which is the *common good*. Authority should be used ultimately for the convergence of many individual wills towards one common good. For parents and children, for example, the common good is the family. The convergence of wills cannot happen without authority: There, “where there is no government, the peo-

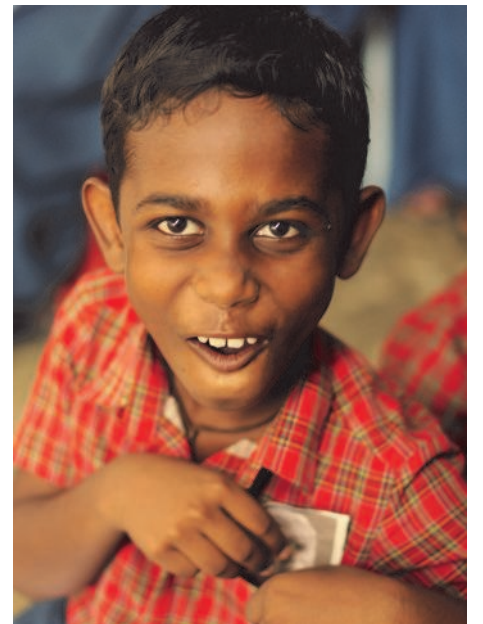


“Err, now let me see... yes Simroon...(What a picture of pathos!)...err never mind.”

ple disperse.” (Prov 11:4).

And so the goal of parents is not to simply make the different members of the family coexist together by carving out a “free space” for each one. This is the modern notion of liberty: “My liberty stops where the liberty of another starts.” Obedience has nothing to do with this; obedience is the virtue which ensures a collaboration of each member of the family towards a common good. When we exercise authority over a child, our commands should therefore be inspired by the necessities of the common good, rather than the particular good of this child or that. This means that sometimes we are called upon to impose decisions which require that a child sacrifices his particular good for the good of the whole family.

As can be seen, the notion of obedience is not complicated. It remains to reflect upon how its principles might be applied to the field of education. This will be treated in the next edition of the Apostle [if my dear confrère keeps his promise]. Ω



“Got Father’s note book! We’re all free!”



Scenes of jubilation.

Priory of the Most Holy Trinity, South India



Madonna & Child. Raphael

Dear Friends and Benefactors,

THE MOST PRECIOUS GIFT

Have you ever chanced upon something, a view, a scene, a face, an action that caused you to draw breath or made you feel as if your heart missed a beat for its very beauty?

Imagine for a moment that you were in Bethlehem on the night of the birth of the infant Jesus. Imagine that as you gazed heavenward at the frosty glittering splendour of the heavens, and at one unusual star in particular, you were almost knocked over by a group men hurrying in

the opposite direction, in a state of nervous confusion....

"Is this it? Is this the right one?" ... "Look there's a light, yes this is the one."

You follow them, intrigued. They are poorly dressed, poorly spoken but they seem to be hesitantly excited about something.

"There's someone inside, I can see someone moving."... "You go first."... "What are we going to say, they might be frightened, perhaps we should knock."

Falling over each other they enter the stable and disappear from sight; there

follows a brief sound of rustling and then silence.

What can it be? Gently opening the stable door, you slip inside too, and there it is:

The most beautiful child is in the arms of the most beautiful mother surrounded by the darkness and filth of a winter stable. Her face, aglow in the lamplight, is purity and modesty, and her gaze is love of the sort that only a mother can have for her new born child. It is the perfection of nature, a climax of natural beauty. How pathetic, how sublime, how wonderful!

Consider now the ardour of this natural love that our Lady had for our Lord during their lives together. He was the most perfect of men in possession of every virtue to its greatest degree and He was *her* child, everything He had of the material order was hers—He was flesh of her flesh. Having the physical beauty of his mother, imagine the joy with which she watched Him grow, imagine the pleasure that His company, His conversation and His reciprocal love brought her.

She, herself, the most perfect of creatures, had an unequalled capacity to love among creatures; her natural love for her son was the most intense and most constant possible...

And now consider this aspect of our Lady's love so far described: it was love of the natural order, it was natural love, and between natural love and supernatural love there is a world of difference. In fact, the least act of supernatural love is of a degree infinitely superior to the greatest act of natural love.

Our Lady of course loved our Lord

Prory of the Most Holy Trinity, South India

with the greatest degree of supernatural love too, but if supernatural love is infinitely superior to natural love, consider the implications of this reality for us. By redeeming mankind and infusing supernatural virtue with His grace into our souls, our Lord has made it possible for the least of our acts of love in a state of grace to be raised to a greater act of love than the natural love that Our Lady had for Our Lord (nb. for the distinction of acts see *Summa Theologica* 3a.q19.a1).

Reflect upon the enormity of this truth for a moment. It means that, in a state of grace, when you bestow a kindly smile, or open a door for someone, or tell a joke, or even pour the tea... all these mundane acts, when performed in divine charity, are made greater acts of love of God than the greatest, most sublime natural love. And all this was made possible by our Saviour's birth. Can there be a more precious gift?

I wish I could pour you all a good cup of tea this Christmas.

In Jesu et Maria,
Father Robert Brucciani

CHRONICLE

▪ 8th September: Srs. Maria Theresa and Maria Celina made their first vows as members of the Consoling Sisters of the Sacred Heart at the priory of Albano, Italy. There was a sung Mass at the priory for their intentions.

▪ 13th September: Great rejoicing accompanied the return of the of the newly professed Tuticorin Sisters. Mass

was sung at the orphanage in thanksgiving.

▪ 19th September: Our dear leader, Fr. Couture, landed in Trichy for a visit to the Priory of the Most Holy Trinity and a flash visit to see Fr. Joseph Pfeiffer in Chennai.

▪ 24th September: The Ave Maria football team played its first match against the best team in the neighbourhood (St. Xavier's School). Our team was missing key players and was half the size of the opponents etc....they played well and lost only 5-0. The team is under the management of Herr Josef Huber of Bavaria who persuaded a local department store to donate the football kit. Herr Huber also bought them new sports shoes, but at least half of them took them off during the match—bare feet are much better! We look forward to the rematch on 5th October.

▪ 27th September: Mr. & Mrs. Stössel and their son, Raphael, and daughter, Therese, came to visit their other daughter, Franziska who has been a volunteer



Rapid coastal erosion on the south coast: a punishment for abandoning the faith?

here at the orphanage for the last three months. Miss Ingrid Eigenmann from Switzerland arrived on the same flight to also help at the school.

▪ 1st & 2nd October: Fr. Brucciani and the boys spent a wet few days in Christurajapuram. The beaches all along the south coast continue to be eroded at an astonishing rate (about 10m per annum it seems). As the faith continues to decline in the villages that St. Francis Xavier evangelised (largely because of the demise of the clergy), one cannot help but think that this is a punishment sent from God.

▪ 3rd October: The orphanage cele-



Anna Maria Suma Latha requests the supernatural gift of Faith on the day of her baptism. She can now love and be loved with more than natural love—she can now share in the Divine Act of Love which is God Himself. Her godmother is Miss Franziska Stössel of Switzerland.

Priory of the Most Holy Trinity, South India



The Ave Maria Football Club. The Manager is Herr Joseph Huber brought in from Bravaria. The Coaches are Oliver Alderson and Joshua Coward, both of Newbury, U.K.

brated its 10th anniversary. Sunday Mass at the priory was offered in thanksgiving.

- 4th October: Franziska Stössel left for home in Switzerland; the rest of the family went to Kerala for a week. Franziska was a model of piety and gentleness for the girls.

- 5th October: St. Xavier's College - vs. Ave Maria FC: 3-1. Maybe next time. The junior team drew 1-1.

- 10th October: It was our turn for a day of perpetual adoration at the priory.

- 12th October: Fr. Todd Anderson arrived at Tuticorin Airport to visit the priory, orphanage and school. Unfortunately he spent most of the time in his room with fever. He was deposited back at Tuticorin Airport on Friday of the same week. The second leg of his tour was a

trip to do the Mass circuit in Chennai and then proceed to Goa and Bombay.

- 13th & 16th October: Miss Laura Steinle arrived from Germany and Miss Maria Kimpton arrived from the U.S.A. to help at Veritas Academy for 6 months. Divine Providence has kept the volunteers coming.

- 26th October: Fr. Brucciani left for Singapore for a three day stay to satisfy his visa obligations. It took six visits to For- eigners Section of the police station to obtain an exit permit!

- 10th November: Negotiations for the purchase of 2.8 acres of land were concluded. Only a little paperwork and boundary verification needs to be done for the contract to be signed. The new land will eventually be used for the boys' school. The land is about 400m from the girls' orphanage.

- 20th-30th November: Miss Julie Zapp arrived from the U.S.A. Miss Monica Marshall, Mssrs. Oliver Alderson and Joshua Coward, and Mlle. Alix Du- sausoy departed from our midst. May they receive an abundant temporal and eternal reward for their generosity.



Michaelas (top photo with hands in pockets) is managing the construction of the new boys' dormitory and study hall. It should be ready for Easter. All donations welcome!



Mr. Joshua Coward of Newbury, U.K. shows Albert how to repair a widgeon.

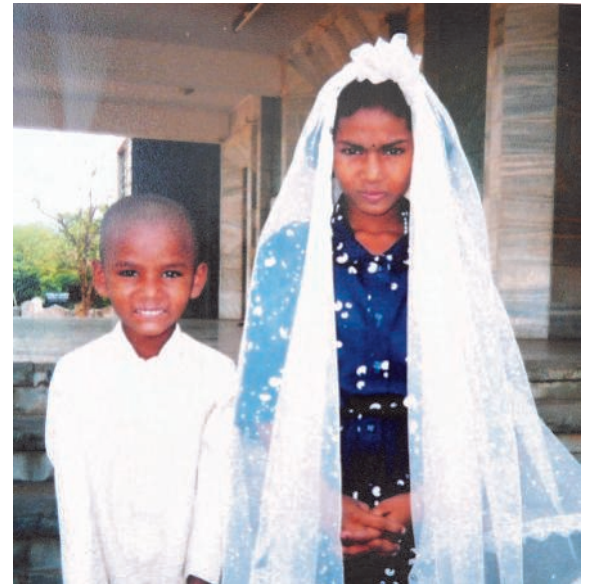


Fr. Gregory wonders why nobody has scored.

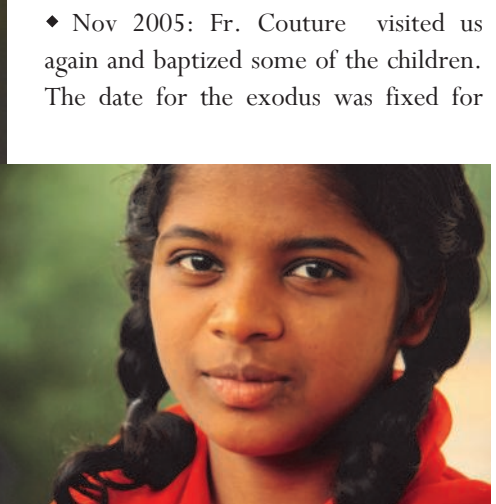
TEN YEARS OF COMPASSION

The Society of Servi Domini is the name of the orphanage and old people's home founded by Sr. Maria Immaculata as a lay woman in the year 2000. The Society became a beautiful part of the apostolate of the Consoling Sisters of the Sacred Heart when Sr. Maria Immaculata became a member of their congregation. Here are extracts from her own chronicle.

- ♦ 1st Oct 2000: With the help of friends and family, an orphanage and old age home was started in Cuddapah, Andhra Pradesh
- ♦ 8th Oct 2000: First old man arrived.
- ♦ 9th Oct 2000: First old lady arrived.
- ♦ Sep 2001: We were taking care of 22 old people and 29 children. 2 people had died. We had picked up 7 very sick people from the streets and sent them to the Missionaries of Charity in Tirupati, my home town which is 90kms away from Cuddapah.
- ♦ Jun 2003: Visited Palayamkottai for the first time with Suchitra whose brother had found out about the Society by Providence.
- ♦ Apr 2004: Contacted Fr. Daniel Couture for the first time by email asking him for his guidance and advice.
- ♦ Sep 2004: Swarupa came to stay at the orphanage and help.
- ♦ 1st-2nd Nov 2004: Fr. Couture visited us for the first time in Cuddapah.



Society of Servi Domini ♦ 2000 - 2010 ♦ Deo Gratias



♦ 10th-15th Jan 2005: Fr. Couture and Fr. Pagliarani visited us and gave us a retreat and blessed the new land we had bought for the orphanage.

♦ 18th-20th Feb 2005: Fr Xavier Ignatius from Tuticorin visited us and offered Mass for us. By this time we were taking care of 30 elderly and 51 children.

♦ 28th-30th March : Fr. Couture visited us to give us a chance to receive Our Lord. He arranged for me to visit two congregations in Europe as Swarupa and I showed interest in becoming religious.

♦ May 2005: I visited The Consoling Sisters of the Sacred Heart in Italy and one another congregation in Europe.

♦ 1st-3rd Aug 2005: Fr. Couture visited Cuddapah again and blessed the holes dug for the construction of the orphanage.

♦ 6th Aug 2005: Fr. Couture called after talking with Fr. Summers and asked us if we could move the institution to Palayamkottai, so that we could have daily Mass and regular sacraments.

♦ 7th Aug 2005: Agreed. All the construction work had to be stopped at Cuddapah.

♦ Nov 2005: Fr. Couture visited us again and baptized some of the children. The date for the exodus was fixed for

Society of Servi Domini ♦ 2000 - 2010 ♦ Deo Gratias

January. The children had already started to learn Tamil.

♦ 14th Jan 2006: All the things are packed into two trucks and sent off to Palayamkottai to await our arrival.

♦ 18th Jan 2006: Had Mass early in the morning and took the 8am train with 35 children and few old people. All the other children were given back to their relatives as they did not want to send their children with us so far away. The other old people who could not travel or who did not want to leave Cuddapah went to other old age homes.

♦ 19th Jan 2006: Arrived in Palayamkottai at 5am. Fr. Summers and his team picked us up. They took us to the big British bungalow owned by Muslims which they had cleaned and prepared for us. The girls stayed at the orphanage, the boys at the priory.

♦ Jun 2006: Fr. Summers opened a school, Veritas Academy, for our children.

♦ 13th Jun 2006: Two girls Rosalyn and Rosilda from Tuticorin joined us to help us and to try their vocation.

♦ 21st Aug 2006: Two Consoling Sisters of the Sacred Heart came to India along with Fr. du Chalard.

♦ Aug 29, 2006: Fr. Couture came and after discussions with Fr. Du Chalard it was decided to send me to Italy to become a nun.

♦ Nov 2006: The “New Land” was purchased for the girls’ orphanage.

♦ Jun 2007: I left for Italy. Marie Blanche of France had come in February to help to take care of the orphanage along with Swarupa and the Roses (Roselyn and Rosilda), when I was gone.

♦ Jul 2008: I returned after making my first vows as a Consoling Sister of the Sacred Heart.

♦ Sep 2008: The Roses left for Italy to commence their novitiate.

♦ 29th Nov 2008: The foundation stone laid for the construction of the first phase of the new orphanage by Fr. Du Chalard.

♦ 8th Dec 2009: The new building was blessed by Fr. Du Chalard.

♦ April 2010: The entire community of 2 sisters, 1 postulant sister, 2 elderly ladies, 8 ladies, 19 orphan girls and 8 village girls (school boarders) moved into the new building.

♦ Sept 2010: The Roses, now Sr. Maria Celina and Sr. Maria Theresa returned after making their first vows in the Mother House in Italy.

In these 10 years, a total of 45 souls have been baptised, some have passed away to the other world. Most of the elderly who have been baptised have asked for baptism after they have seen us at work. To tell the truth, in the beginning I did not have time to catechise them, but God in his mercy attracted those souls to Himself. From the beginning we were lucky as we always had daily Mass. Deo gratias. Ω



District News



The return of the Roses. On 13th September, Srs. Maria Theresa and Maria Celina arrived at Tuticorin Airport after the conclusion of their novitiate at the convent of the Consoling Sisters of the Sacred Heart in Vigne, Italy and their profession at Albano on 8th September, feast of the Nativity of the Blessed Virgin Mary. Here they are either side of Father Xavier-Ignatius who initially encouraged them in their vocations together with Sr. Maria Pia and Sr. Maria Immaculata.



Fr. Daniel Couture blesses the first stone of Phase 2 of the girl's orphanage on 21st September 2010. Once Phase 2 is complete it will accommodate the girls, the elderly ladies and visitors. Phase 1 will eventually become exclusively a convent where there will be a tranquility of order and prayer....



Frs. Edgardo Suelo and Alexander Hora, both Filipino diocesan priests, associated with the SSPX for many years, have finally joined the ranks of the SSPX on 8th December, in Jaro, Iloilo, Philippines.



Frs. Edgardo Suelo and Alexander Hora.



On Sunday 21st November at the Sta. Lucia Chapel, Butuan City in the Philippines, 48 children received their first Holy Communion from the hands of Fr. Coenraad Daniels!

District News



Chapel of New Caledonia was blessed and dedicated to St Joseph on 1st November, the 40th anniversary of the SSPX

NEW CHAPEL IN NEW CALENDONIA

*A report from the Rev. Fr. Andrew Cranshaw,
Prior of St. Anthony's Parish, New Zealand.*

For over 26 years the SSPX have been visiting New Caledonia, a small island in the South Pacific approximately 2000km north-west of New Zealand. Clovis Areui, the chief of a tribe, upon reading about Archbishop Lefebvre's fight for the Traditional Mass in a local newspaper, wrote to the Archbishop to ask if he couldn't send a priest. The Archbishop responded by sending Fr. Laisney, newly ordained and already at his first posting as assistant priest in Australia. The SSPX continued to support the faithful in New Caledonia by sending priests from Australia



Interior of St Joseph's Chapel New Caledonia

whenever available, but it was not until 3 years ago that we were in a position to provide monthly Mass. Since then the priests of Wanganui have been making monthly visits. Fr. Todd Anderson, Fr Laisney's replacement will be placed in charge of this important apostolate, to continue the work.

Thanks to the hard work of Fr. Laisney, Mr. Guy Lagrega, Mr. Roger Devaud and others, a property was secured 20 minutes from Noumea the capital in a prime location. However it took another 5 years to cut through the bureaucratic red tape enough to allow a humble modest chapel for the faithful. The opposition to our project was quite extraordinary with even the local mayor doing everything in his power to stop the chapel being built. When Mr. Guy Lagrega asked the mayor's secretary why they weren't granting us the building consent despite our full cooperation with the administrative procedures, she replied, saying that the Mayor simply didn't want us in his province.

His Excellency Calvet, present bishop of New Caledonia, recently launch a fierce and damaging attack in his diocesan bulletin against our chapel and the SSPX, stating that "les celebrations des sacrements à la chapelle de la mouvance de Mgr. Lefebvre sont au moins illicites et souvent invalides." (the celebration of the sacraments at the chapel of the movement of Monsignor Lefebvre are at least illicit and often invalid.) This most recent attack has only served to notify more and more concerned Catholics of our existence, and thanks to this, we are seeing a steady growth. The situation in Nouméa has got so bad that Catholics are getting up and walking out of the Cathedral in protest against sermons denying the real presence, the existence of Hell and of the devil. Thanks to the support of benefactors from



Newly built chapel in New Caledonia with Sunday attendance

Europe, the SSPX now has a footing in this country and intends to try and meet the needs of a Catholic populace starved of the faith, caused by a modernist and corrupt clergy. Our financial needs are great, since we have heavy travel expenses to cover, (priests flying 2000km monthly from New Zealand equal about \$12,000 annually in travel costs alone!) a building still under construction (we are without lodging for the priest as yet), and a poor community whose monthly collection does not even meet half the travel cost let alone the needs of the apostolate. Ω

OTHER PACIFIC NEWS

It is important to also mention that the SSPX mission in Fiji (under the care of the Australian District) is also going from strength to strength with an increasing number of faithful attending our Mass centre in Suva. But most recently Fr. Couture visited Samoa (after visits by Frs. P. Robinson and J. Pfeiffer earlier this year), spoke at length with the archbishop and Head of State of Samoa and was invited to preach a retreat in the diocese, followed by a Fatima Congress! Fr. Couture has asked the priest of St. Anthony's (NZ) to assist him in this wonderful undertaking, and we in turn ask the assistance of the faithful's prayers that the Holy Spirit prepare us for this great task, and that the devil prevent it not! Ω

What next?

“WHAT WILL BECOME OF US ALL, MR. BENNETT?”¹

¹from *Pride & Prejudice* by Jane Austin

One of the challenges faced by both the orphanage and the priory is providing for the orphans so that they can provide for themselves one day. Some will continue in education after their Standard 10 exams (at 16 years), but others—maybe a majority—will have to seek training or work in accordance with their talents.

For those who do not have a religious or priestly vocations, or become fulltime mothers, there are opportunities in abundance as apprentices or trainees in traditional fields ranging from carpentry, masonry, metalwork, mechanics, electrics, information technology, tailoring, embroidery or secretarial work, but the hours are extraordinarily long and the remuneration, if it exists at all, is rather modest. Furthermore, the atmosphere of many colleges and work places could hardly be described as Catholic.

One thing we would like to develop, therefore, is our own company to fabricate ornate garments and other high value products mostly in the liturgical line. Al-



Jacinta now works fulltime as a seamstress at the girl's orphanage.

though the idea does not seem to be very original, there are a number of recommending factors: capital costs for space and machinery are low in India, raw material costs and availability are perhaps more favourable than anywhere else in the world, and, best of all, we have overseas contacts (in the extended family of the Society of St. Pius X) that most new companies could only dream about.

Our first step on the ladder of viability

is to establish a winning product range. We thought that affordable liturgical items might be a good place to start because, as every traditional priest knows, they are both difficult to find and are breathtakingly expensive. They can also be sent by post. Already one couple in the parish have created a pattern for a reversible travel vestment which could be made by the young ladies. Another member of the faithful has taught the children how to make indestructible rosaries.

Of course only a few of the children will be able to develop the talent required to fabricate the vestments, candlesticks, chalice boxes, missal stands etc., but there are many other skills required in the running of company such as purchasing, distribution, accounting, administration, cleaning, security, research and development, sales, marketing, human resources (what a dreadful name), IT, equipment maintenance, building maintenance, gardening, health & safety, climate change planning ... just think of the possibilities!

Ω

NOW AVAILABLE

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sspxindia@gmail.com



Apostle Catalogue



Rosaries made by the orphans of Palayamkottai with coloured glass beads, toddler-proof super strong links, miraculous medals and a choice of elegant crucifixes.



CARAVANS AND ROSARIES

“One day I rang Mr. Pannell (may God rest his soul) of Carmel Books in the U.K. and asked him if he had any really strong rosaries. He replied, ‘If you’re looking for something that will pull a caravan.... I’m afraid I can’t help you—everyone asks for those—but I do have some that are reasonably robust....’”

Well, if Mr. Pannell was still alive, he would now be able to stock a beautiful selection of caravan-pulling rosaries made by the orphans of the Indian Mission.



ROSARY ORDER FORM (tick the boxes and write the quantity)										USD15, AUD15, GBP10, EUR12, NZD20 + postage	
Beads						Crucifix					Quantity
Hail Mary			Glory Be			Metal		Wood			
Blk	Blue	Red	Blk	Blue	Red	1	2	3	4		
REVERSIBLE VESTMENT ORDER FORM										Quantity	
USD100, GBP65, AUD100, EUR 78, NZD130 + postage											
Green/Red											
Violet/White											

Send orders to Holy Trinity Priory, Palayamkottai or sspxindia@gmail.com

Reversible featherweight silk chasuble with stole, manipule, chalice veil and burse together with a pouch made by the faithful of The Priory of the Most Holy Trinity.

Mass Centres in the District of Asia

HONG-KONG

YMCA-KOWLOON

Contact: Our Lady of Victories Church, Manila
Mass: 2nd Sunday of the month at 10:00am

INDIA—NORTH

BOMBAY/MALAD (MH)

Priory of St. Bartholomew

1st floor, Gratias Mariae Building
Tank Road, Orlem
Malad West, Mumbai 64
Tel: [91] 976 954 3765
Mass: Please call for information.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)

Rev. Fr. Joseph Pfeiffer

BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 80 2573 2662
Mass: Monthly

BOMBAY/VASAI (MH)

Contact: Priory of St. Bartholemew, Malad
Mass: Every Sunday at 7:00am.

BOMBAY/BANDRA (MH)

Copper Gates, Pali Hill Market (North off
Turner Rd from Turner Rd at corner of Bandra
Gym Khana, next to Candies Diner)
Mass: Every Sunday at 10:30am.

GOA - SALVADOR DO MUNDO

opposite bus stand,
Contact: Mr. Fernandes [91] 982 325 4055
Mass: Usually 1st & 3rd Sundays at 5:30pm

CHENNAI (MADRAS) (TN)

St Anthony's School, Little Mount 600015
Contact: Mr. David [91] 944 512 2353
Mass: Every Sunday at 6:30pm

KANCHIPURAM DISTRICT (TN)

Immaculate Conception Church
R.N.Kandigai Village
Contact: Mr. Irudaiyaraj [91] 944 412 2316
Mass: Every Sunday at 7:00am

INDIA—SOUTH

PALAYAMKOTTAI (TN)

Priory of the Most Holy Trinity

8A/3 Seevalaperi Rd,
Annie Nagar, Palayamkottai, TN 627 002
Tel: [91] 462 257 2389
Email: sspxindia@gmail.com
Mass: Daily at 7:15am, Sunday at 7:30 am

Resident Priests:

Rev. Fr. Robert Brucciani (Prior)

Rev. Fr. Valan Rajakumar

Rev. Fr. Gregory Noronha

ASARIPALAM (TN)

Saint Anthony's Church, Nr. parish church
Melasaripalam, Kanyakumari Dist.
Contact: Priory of the Most Holy Trinity
Mass: Every Sunday at 10:15 am

CHRISTURAJAPURAM (TN)

Christ the King Church
Christurajapuram, Irenipuram Post,
Kanyakumari Dist., 629 197
Contact: Priory of the Most Holy Trinity
Mass: Sunday at 5:30pm, Monday at 6:30am

NAGERCOIL (TN)

Saint Thomas the Apostle Church
Near SP Camp Office
Thalavaipuram
Contact: Priory of the Most Holy Trinity
Mass: Saturday at 6:00pm, Sunday at 6:30am

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School
Burkitmanagaram, Tirunelveli TN 627 351
Contact: Priory of the Most Holy Trinity
Mass: Most weekdays at 7:25am

SINGAMPARAI (TN)

St Anthony's Church
Contact: Priory of the Most Holy Trinity
Mass: Every Sunday at 11:30am

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienvasanagar 620 017
Tel: [91] 431 278 2798
Mass: Every Sunday at 7:30am, Mon.-Sat.
(except Thurs.) at 6:30am, Thursdays at 6:30pm

TUTICORIN

St. Francis Xavier Chapel
88B Vettivelapuram
Near Murugan Theatre
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday 7:15am

INDONESIA

JAKARTA

Tel: District Office, Singapore [65] 6459 0792
Mass every month, usually on the first Sunday

JAPAN

TOKYO

Japanese Martyrs' Mass Center
Akebonocho Jido-Kaikan
Honkomagome 1-12-5
Bunkyo-ku, Tokyo, Japan 113-0021
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines)
Mass: Monthly

OSAKA

Immaculate Heart of Mary Mass Center
"Honkan" of Shin-Osaka-Maru Bldg.
(5 min from JR Shin-Osaka Station, East Exit)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines)
Mass: Monthly

KOREA

SEOUL

Immaculate Conception Chapel
2nd Floor, Yale Building, #60,
Choonshin-dong, Jongro-gu,
SEOUL, South Korea 110-844
Nearest Subway stations: Line #1 "Jongro O-ga"
Station, or Line #4, "Dondaemoon" Station.
Contact: Mr. Christian Barde [82] (2) 3476-5055
or: [63] 2 725 5926 (Philippines)
Mass: Monthly

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus
Contact: Mr. Nicholas Lim [60] 361 575 976
Fax: [60] 361 573 101
Contact: Roy Rogers [60] 163 755 072
Mass: 2nd Sun. 9:30am and 4th Sun. 6:00pm but
please check in advance.

SABAH

Queen of the Most Holy Rosary Chapel
Lot 18-2, 2nd floor,
New World Commercial Centre,
Donggongon, Penampang, Sabah 89507
Contact: Mrs. Amalia Kasun
Tel: [60] 168 131 025; [60] 168 428 552
Mass: 4th Sunday at 9:30am

NEW CALEDONIA

DOMBÉA

Chapelle St. Joseph
Katiramona, Dumbéa
Contact: Mr. Jacques Sauray [687] 353 356
or [64] 6213 0440 (New Zealand)
Mass: Monthly

NEW ZEALAND

WANGANUI

St. Anthony's Church

88 Alma Road
P.O Box 7123
Tel: [64] 6344 7634 (school)
or [64] 6213 0440 (priory)
Fax [64] (06) 344 2087
Email stanthonys@sspx.com
Mass: Sunday 7:30 & 11:00am, 9:00am (Sung)
Mon.-Sat. at 5:30am (except Sat.), 7:00am &
11:25am (except Thurs.)

Mass Centres in the District of Asia

Resident Priests:

Rev.Fr. Andrew Cranshaw (Prior)

Rev.Fr. François Laisney

Rev.Fr. Michael Lavin

Rev.Fr. Michael Fortin

AUCKLAND

Chapel of the Immaculate Heart of Mary and St. John Fisher

103 Avondale Road, Avondale

Tel: [64] (6) 344 7634

Mass: Every Sunday at 9:00am

Every Saturday at 10:00am, 1st Friday at 7:00pm

HAMILTON

4 Comries Road [64] (7) 855 1790

Mass: Every Sunday at 2:00pm

NAPIER

Dunstall's Funeral Chapel

Cnr Edwardes & Bowers Streets; Napier.

Tel. [64] (6) 843 9446

Mass: 1st & 3rd Sundays at 5:00pm

WELLINGTON

Chapel of St. Michael Archangel

32 Beauchamp Street, Linden; Tawa.

Tel. [64] (4) 232 7297,

Mass: Every Sunday at 9:30am

PHILIPPINES

STA BARBARA—ILOILO

[St. Bernard Noviciate](#)

Brgy. Daga, Santa Barbara, Iloilo

Tel: [63] (0) 0915 846 6913

Mass: Daily at 7:15am, Sundays at 8:00am

Resident Priests:

Rev. Fr. Coenraad Daniels (Prior)

Rev. Fr. Francois Chazal

Rev. Fr. Aurelito Cacho

Rev. Fr. Alexander Hora

QUEZON CITY—METRO MANILA

[Our Lady of Victories Church](#)

2 Cannon Road

New Manila Quezon City 1112

Tel: [63] (2) 725 5926 or 413 1978

Fax: [63] (2) 725 0725,

Mass: Daily at 7:15am & 6:30pm,

Sundays at 9:00am & 6:00pm

Resident Priests:

Rev. Fr. Thomas Onoda(Prior)

Rev. Fr. Robert MacPherson

Rev. Fr. Albert Ghela

Rev. Fr. Roy Dolotina

Rev. Fr. Edgardo Suelo

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City

Contact: St. Bernard Noviciate, Philippines

Mass: 4th Sunday at 5:00pm

BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church

Purok Paglaum, Brgy. Taculing Bacolod City

Tel: [63] (33) 396 2648

Contact: St. Bernard Noviciate, Iloilo

Mass: Every Sunday at 6:00pm

BAGUIO CITY—BENQUET

Contact: Our Lady of Victories Church, Manila

Mass: 1st Sunday at 9:00am

BATO—LEYTE

Contact: Our Lady of Victories Church, Manila

Mass: 2nd Sunday at 9:00am

and 7:00am the following day

CAGAYAN DE ORO-MISAMIS ORIENTAL

Our Lady Help of Christians Chapel

4th floor Cid Building, Mabulay Subdv.

Cagayan de Oro City

Contact: St. Bernard Noviciate, Philippines

Mass: 4th Sunday at 8:00am

DAGOHOY—BOHOL

St. Joseph's Chapel

Sitio 2 S.Lorenzo St., Poblacion Dagohoy, Bohol

Contact: St. Bernard Noviciate, Iloilo

Mass: 1st Sunday at 7:30am

DAVAO CITY—DAVAO DEL SUR

Our Lady of Guadalupe Chapel

Alvarez' Residence, Diamond Street, Davao City

Contact: Our Lady of Victories Church, Manila

Mass: 1st & 3rd Sundays at 6:00pm

GEN. SANTOS CITY-SOUTH COTABATO

Chapel of St. James

Babate's Residence, Tiongson Street

(in front of Lagao Elementary School)

9500 General Santos City ,

Contact: Our Lady of Victories Church, Manila

Mass: Sat before 1st & 3rd Sundays at 10.30am

and 1st & 3rd Sundays at 10:00am

JARO—ILOILO

Chapel of Our Lady of Consolation & St.Joseph

By Pass Road, Jaro, Iloilo City 5000

Contact: St. Bernard Noviciate, Iloilo

Mass: Every Sunday at 10:30am; Mon, Wed, Fri

at 6:00pm; Tue, Thurs, Sat at 7:15am

KORONADAL CITY-SOUTH COTABATO

St. Michael's Chapel

Upper Paredes Marbel, South Cotabato

Contact: Our Lady of Victories Church, Manila

Mass: Sat before 1st & 3rd Sundays at 5:30pm

and 1st & 3rd Sundays at 6:30am

MAASIN CITY—LEYTE

Contact: Our Lady of Victories Church, Manila

Mass: Saturday before 2nd Sunday at 6:00pm

MANBUSAO CITY—CAPIZ

St. Anthony Chapel

Brgy. Balit Mambusao, Capiz

Contact: St. Bernard Noviciate, Iloilo

Mass: 4th Sunday at 4:30pm

MANDAUE CITY—CEBU

St. Pius V Chapel

San Jose Village Opaop, Mandaue City , Cebu

Contact: St. Bernard Noviciate, Iloilo

Mass: 1st, 2nd & 4th Sunday at 6:00pm

SOGOD—SOUTHERN LEYTE

Contact: Our Lady of Victories Church, Manila

Mass: Friday before 2nd Sunday at 6:00pm

TACLOBAN CITY—LEYTE

Contact: Our Lady of Victories Church, Manila

Mass: 2nd Sunday at 6:00pm

TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel

541 San Jose St., Cogon 6300

Contact: St. Bernard Noviciate, Iloilo

Mass: 2nd & 4th Sundays at 8:30am

TANAY—RIZAL

St. Philomena Chapel

Sampaloc Brgy, Tanay, Rizal

Contact: Our Lady of Victories Church, Manila

Mass: 2nd & 4th Sunday

District Office SINGAPORE

[St. Pius X Priory](#)

286 Upper Thomson Rd

Singapore 574402

Tel: [65] 6459 0792, [65] 6459 3820

Fax: [65] 6459 3591

Email: district@sspxasia.com

Mass: Sunday 8:00am (Low) & 10:00am (Sung)

Monday to Saturday: 7:15am

Resident Priests:

Rev. Fr. Daniel Couture (District Superior)

Rev. Fr. Emerson Salvador

Rev. Fr. Dwight Todd Anderson

SRI LANKA

NEGOMBO

St. Francis Xavier Mission

525, Colombo Rd.

Kurana, Negombo

Tel: [94] (31) 223 8352

Fax : [94] (31) 531 0137

Or: District Office, Singapore [65] 6459 0792

Mass: 3rd Sunday at 9:00am

DUBAI & THAILAND & VANUATU & VIETNAM

Contact: Dist. Office, Singapore [65] 6459 0792

India Calling All Generous Souls



Miss Ingrid Eigenmann of Switzerland paints silhouettes of the children.



Mr. Anthony McNamara of Australia put in a cameo performance at the mission. He was given the monsters to teach.

TEACHERS & SUPERVISORS

If you have six months or a year to give to charity why not consider coming to India? We need six volunteers at all times to teach at Veritas Academy and to help at the priory (men) or at the girls' orphanage (ladies).

eAPOSTLE

Sign-up for the e-mail Apostle.

sspxindia@gmail.com



By the singular workings of Providence, a new piece of land of almost 3 acres (1.1 hectares) has been acquired very close to new orphanage. The land will eventually be used for a boys' school once we have enough teaching vocations! Ora pro nobis.

Donations to the Indian Mission

You may specify where you would like donation to go (ie. North India [St. Bartholomew's Priory, Mumbai] or South India [Holy Trinity Priory, Palayamkottai]). Unspecified donations will be split evenly between the two priories. Please do not send cash.

- **Australia:** please make cheques to “**The Society of St. Pius X**” in AUD with a note, “for the Indian Mission” and send to:

The Indian Mission,
c/o 20 Robin Crescent
WOY WOY
NSW 2256 , Australia.

- **Europe :** please make cheques payable to “**SSPX**” in any currency with a note, “for the Indian Mission” and send to:

Priesterbruderschaft St. Pius X,
Menzingen, 6313, Switzerland.

- **USA :** please make cheques payable to “**SSPX**” in USD with a note, “for the Indian Mission” and send to:

Regina Coeli House
11485 N. Farley Road
Platte City
MO 64079, USA.

- **UK :** please make cheques payable to “**The Society of St. Pius X**” in GBP and send to:

The Indian Mission
c/o 5 Fox Lane
Leicester LE1 1WT, U.K.

- **India :** for cheques of more than USD 30 in any currency, please make payable to “**Bright Social Service Society**” and send to:

Priory of the Most Holy Trinity;
8A/3 Seevalaperi Road,
Annie Nagar,
Palayamkottai;
TN 627002, India

Donations to the Asian Missions in general

can be sent to this address, or write to us for bank details:

St Pius X Priory, 286 Upper Thomson Road, Singapore 574402 Tel.: [65] 6459 0792 Fax [65] 6459 3591

Email: district@spxasia.com Website: www.spxasia.com