

LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*

APOSTLE

Newsletter of the Asian District of the Society of Saint Pius X, St. Pius X Priory, 286 Upper Thomson Road, Singapore 574402



Rev. Fr. Tim Pfeiffer simply reeling them in during the Bohol Pilgrimage in the Philippines 16th-19th April 2015

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THE IMMACULATA

Refracting the Light of Revelation

Dear faithful!

There are many reasons why we have to make our apostolate totally dependent on the Immaculata.

Mary Mediatrix

First, because she is the mediatrix of all graces of conversion and sanctification.

Mary Help Of Christians

Secondly, because of her special role in the end of times, explained for the first time explicitly by Saint Louis Maria Grignion de Montfort.

We know from the teaching of Our Lord, the Apostles and the Doctors of the Church about the latter times which

are the worst of all times. Our Lady confirms their prophecies in her apparitions. The best of all mothers wants to rescue us and therefore she makes us understand the imminent dangers.

We must be aware of the 'situation' in the latter times so as not to fall into illusions and errors and also to warn the faithful. But we should never explain the last trials just as catastrophes to come—portraying the whole problem like a horror film to make the people afraid. This superficial approach never brings lasting fruits. Therefore in all announcements of forthcoming dangers, the best of all Mothers gives us the necessary means to overcome temptations and to attain the promise of the final victory. Now these

means are always the same: SHE HERSELF is the *signum magnum*, the *auxilium Christianorum*, the commander-in-chief of the Christian armies, who has crushed Satan's head and has already vanquished all heresies. The latter times are the times of the Immaculata!

Saint Grignion has already given us the idea: the latter times have just ONE PURPOSE: the final battle is the OCCASION FOR GOD to reveal HER in all HER GREATNESS AND IMMENSITY! And through her, reveal His own power: if He is capable to create such a MASTERPIECE, HE MUST BE REALLY *DEUS IMMENSUS ET OMNIPOTENS!*



Rev. Fr. Stehlin imposes the miraculous medal on new Knights of the Militia Immaculata at the General Santos chapel which is still under construction.

Mary's Role In Unpacking Revealed Truth

But there is another, deeper sense why God wants us to focus on the mystery of MARY in these latter times: Divine Truth in its entirety was revealed to us until the time of death of the last Apostle, but most of it implicitly, like a wonderful bouquet of magnificent flowers which for the most part have not yet completely opened. Now the meaning and purpose of the Church is to unfold this revelation, to make it explicit. Jesus assigns precisely this task to His apostles, headed by St. Peter, to the teaching Church, and promises her the special assistance of the Holy Ghost, which preserves her from error. This means, however, that the Holy Ghost is promised only so as to unfold what is already present, to make explicit what is implicit, and not to invent something new, which necessarily would not come from Christ and therefore would be contrary to the divine deposit of faith. It would resemble a weed added from outside, which would mar the beauty of the flower garden of divine truths.

Over the course of time one flower after the other opens up under the influence of sunshine and water, i.e. divine grace and the influence of the Holy Ghost. The Holy Ghost, therefore, is the primary cause of this explicitation and He makes use of the following secondary and instrumental causes: the meditations of the saints, the works of the Church Fathers, Doctors of the Church and theologians, who analyze the divine mysteries with reason enlightened by faith, and, by logical conclusions, present these mysteries ever more clearly and distinctly.

There are also external influences, in particular the attacks of heretics, who

exploit the lack of elaboration and precision of the mysteries in favor of their false interpretations. These provoke a more profound explanation of the revealed truth, one which presents more clearly the object of the revealed doctrine in its causes, in its nature, its corollaries and consequences.

Order of Revelation

From a historical perspective, God first reveals the truth about Himself (the nature of the Trinity and of each of the Three Divine Persons), then about Christ (Christological dogmas) and about His salvific work (the Church, the Sacraments, Holy Mass, the doctrine on grace, the teaching about the Four Last Things).

Mary Illuminates Revelation

In the process, the mystery of Mary shines forth again and again, but most importantly in order to offer assistance in recognizing the truth about her Son. Thus she illumines the truth about Christ: that He is true man, a true Son of man, born of a human mother. The dogma of the divine maternity (Dz431) illumines Christ's essence as a single Divine Person with two different natures which are neither confused with each other nor separated from each other. Her perpetual virginity sheds light on the mystery of the virginal Church, whose prototype she is. All these truths about Mary, as they incidentally become evident over the course of history, have a very discreet character. She wants to remain in the background, so as to give honor to God, according to her mission.

Mary The Last Flower

The time comes, however, when God wants to reveal His masterpiece completely, and this is reserved for the end times. In the bouquet of revelation

the last, most beautiful flower is saved up for this epoch. Thus the golden age of divine revelation concerning Mary begins with the dogma of the Immaculate Conception in the year 1854. The mystery of her inner being is brought plainly to light (her Immaculate Conception, virginity and Assumption into heaven, body and soul). This deeper understanding of her person helps us to recognize much more clearly her mission also.

In relation to the Person of Christ, she is the Mother of God.

In relation to His redemptive act, she is the New Eve and Co-Redemptrix.

With regard to the application of His redemptive act, she is the Mediatrix of All Graces, the Queen and Mother of mankind and the prototype of the Church.

In relation to the Holy Ghost, she is the spotless bride, His true faithful instrument and most sacred temple.

Mary, therefore, is the crown, the summit of the revelation of divine truth. In Mary God has said everything. The purpose of creation is the proclamation, the radiation, the manifestation of God's glory. The purpose of theology as teaching about Divine Revelation is the proclamation, the radiation, the manifestation of the entire truth of God. When the whole divine revealed truth has been unfolded and made explicit according to God's will, when all the flowers in God's garden have opened up and are blooming, then creation (which is outside of God) has done its duty and can come back home to the bosom of the Most Holy Trinity.

Mary Making All Revelation New

Something special, however, happens with the opening of this last flower of the divine mysteries: all the truths that had

been revealed previously will shine forth again like new in its light.

Upon the mysteries of the faith falls a light that comes from the Heart of the Immaculata. When the revealed truths are placed in her light, are brought into relation to her, of course no new thing about them is expressed (*in se*); nevertheless we (*quoad nos*) will perceive them in a hitherto-unknown depth, as much as is at all possible for a creature, because we observe them in the light and with the eyes of her who meditates most deeply and most extensively upon the mysteries of God and who has received the words of the Eternal Word utterly and entirely into her heart.

Mary And The Holy Trinity

Her relation to the Holy Trinity not only sheds a splendid light on her own mystery, but also on God's inmost being, which is revealed to the greatest extent possible for our meagre understanding. In this relation to her, the fatherhood of the Father appears in the

most profound light, as well as the sonship of the Son, along with the mystery and mission of the Holy Ghost. And in this relation to God she appears as the spotless Bride of the Holy Ghost, as the Mother of the Son and the bridal New Eve of the New Adam, and also as the singular Daughter of the Father, and altogether as the most resplendent temple of the Holy Trinity.

Mary And The Person Of Christ

We can say the same thing with regard to other dogmas: through her, will shine forth in a special way the mystery of the Person of Christ (her motherhood and bridal character), His redemptive work with, in and for Mary (Co-Redemptrix), but also her role in the Mystical Body (Mediatrice of All Graces, spiritual maternity, queenship), her relation to the Sacraments and the Mass, and finally to the Four Last Things.

Only For Devotees Of Mary

To whom does God reveal all this depth of knowledge about Himself? On-

ly to the understanding of the person who wants to see Him in her, and therefore devotes himself completely to Mary, not only so as to belong completely to God, but also in order to know Him to the most profound depths possible for a human being.

Thus God has willed that we really have all that He could ever give us, everything whatsoever through Mary! "In your light, O Mary, we see divine light; *in lumine tuo, O Maria, videbimus lumen Dei.*" In Fatima, the Immaculata makes this truth clear in a unique way: from her hands and heart streamed a light, a flash, in which the children were able to have a glimpse into the depth of the mystery of the Most Holy Trinity, into the realities of heaven and hell.

One might also ask, why this revelation had to wait for the end times? Because this most sublime and most profound insight into the mysteries of God requires the entire deposit of the faith, as it has been elaborated theologically. When wisdom contemplates things in the light of the highest principles (*altissimas causas*), she uses all the other subordinate reasons and principles that have already been disclosed to the human mind. Thus, this Marian insight into revealed truth appears as the synthesis of all theology, further deepened, of course, and exalted by a special grace, namely the gift of the spirit of wisdom, which is precisely the all-surpassing insight of Mary herself, which she now wishes to bestow upon her children.

Conclusion

Catholic Tradition must have a 'vision', a grandiose, fascinating concept, which keeps us more than ever faithful to the unchangeable faith, makes us more than ever warriors against all kinds of



"My dear faithful, you simply cannot imagine what treasures Mother Mary will pour into your intellect and heart if you just take the trouble of making her acquaintance!"

modernism, but makes us also apostles to set all afire with a deep zeal to save the people, all beloved children of the best of all mothers mostly without even knowing her.

Therefore we must admit, that we don't know HER enough. About Maria—never enough!; *De Maria numquam satis!* There is an obligation of a deep knowledge of the whole MARIOLOGY! This knowledge must be not an intellectual curiosity, but full of desire to give it to others; *contemplatam aliis tradere*. The knowledge illuminates us and motivates us to restore all things in Christ *per Immaculatam!*

This light of the MARIAN TRUTH must fill us with trust, hope and love! Make us much more generous! Devotion to Mary should penetrate our whole spiritual life: with HER Holy Mass, Sacraments, rosary, daily spiritual life, duties of state, everything.

In that way, we receive from HER THE KEY OF A FRUITFUL APOSTOLATE: We must believe in Mary's power as MEDIATRIX OF ALL GRACES of conversion and sanctification. We must find ways of apostolate to bring souls to HER, and through HER to God. All important Marian movements bore so many fruits, because they were nothing more than the strict and total application of the fact that SHE received all graces of conversion and sanctification for ALL people—for all souls entrusted to our care. If we go this way, we 'set free' the rivers of graces to flow into souls.

This is another aspect of 'operation survival' of Catholic Tradition!

Ad Jesum per Immaculatam,
Rev. Fr. Karl Stehlin

FIRST FRUITS



“Ave Maria Immaculata!

Reverend and dear Fathers,

I would like to make a report of the death of a member of the Militia Immaculata (M.I.) in Korea: Miss Bernadetta Jeong Ja MOON (57 years old).

When she was in her 20's she tried her vocation with the Poor Clares, but the life was not what she had expected and she came back into the world. With her mother, sister-in-law, and herself, she made perpetual adoration at nearby Su-Ryu Catholic Church (a 3 minutes' walk) for more than 20 years.

Bernadetta refused to accept Holy Communion in the hand which left her deprived of the Blessed Sacrament for several years until she discovered the SSPX. She loved the Traditional Mass and the SSPX and became a member of the M.I. after the Marian retreat preached at her house in Kimje (Jeonju) by Fr .Stehlin.

In the middle of Lent, she found herself unable to eat. The doctor could not find the cause of her illness and she was sent back home. She received Extreme Unction on Holy Tuesday from Fr. Laisney, after which she recovered a little and was able to receive Holy Communion on two occasions. After each Holy Communion she made an all-night adoration in front of the Blessed Sacrament in thanksgiving. One week after her last Holy Communion she passed away (21st May 2015). Fr. Onoda offered the funeral Mass and performed the burial rites. According to family members, her life was a life of prayer, adoration and suffering.

She offered all her suffering for Catholic Tradition, for the SSPX and, as a Knight of Immaculata, for the salvation of souls. Requiescat in pace.

Rev. Fr. Thomas Onoda.

THE MILITIA IMMACULATAE IN ASIA

On The March

After 200 days since the first enrolments of the Knights of the Immaculata in Asia, allow me to give you a small account of the Immaculata's interventions and merciful inspirations for the conversion and sanctification of the souls.

One could see the history of the MI renewed in its traditional observance as a series of surprises, the first of which was its unexpected beginning.

First Fruits

Fr. Xavier Ignatius, a 92 year old priest friend of the SSPX, got from me during my first visit in September 2014 the booklet "Knighthood of the Immaculata". He translated into Tamil, and prepared his people. When I came for the second time in my life to India, I only wanted to inform the faithful about my desire and hope that the MI would have a presence there, but he surprised me, saying that all was ready and we should not wait. So the first 61 enrolments were made in Tuticorin on the very Feast of the Immaculate Conception.

After that we had the first enrolments in Singapore of 62 knights, followed by Penang and Kuala Lumpur, Chennai (India) and Korea, and we were happy to reach the proud number of almost 200 in February 2015.

The next surprise came during the priests' meeting in Manila. Everyone received this news with great enthusiasm and it was decided to start in the Philippines with the Bohol pilgrimage, where the pilgrims were informed about this important movement in the Catholic Church, and at the end of the pilgrimage 487 knights were received.

1st – 6th May • Akita—JAPAN

During the annual pilgrimage to Akita, the first Japanese knights were received together with pilgrims from other countries. For this event, the faithful prepared the Japanese version of the booklet "The Knighthood of the Immaculata". We prayed very much for the conversion of Japan before Our Lady of Akita.

11th – 24th May • Bombay, Goa, Yercaud—INDIA

During the recollection weekend and retreat I preached in Vasai north of Bombay, 51 new knights were enrolled. Half of them came from big families: 3 fathers each gave me a package

of enrolment forms, the biggest was 10: Father and Mother with 8 children. All of them were happy to pray for the conversion of souls together. The elder sister explained to her younger siblings, how happy Mother Mary would be if they would all be more obedient to their parents.

Other enrolments took place in Bombay-Malad, Goa and in Yercaud after the Marian retreat. The number of the Knights of the Immaculata in INDIA is at this moment 357.

25th – 30th May • Davao—PHILIPPINES

After the biggest retreat preached in the Philippines with 47 participants, 32 new knights were enrolled in the magnificent retreat house in Davao Region, a place owned by our faithful, the Alvarez family, followed in the priory chapel by 24 more enrolments the next day.

31st May • General Santos—PHILIPPINES

When I visited this place the first time, the holy Mass was celebrated in a former garage, which could not even contain 70 faithful. Currently a church is being built thanks to the generosity of our great friend and benefactor, Dr. Dickes, the president of ACIM and organizer of the famous Medical Missions in the Philippines. On Easter, the roof was put on the greater part of the construction, and since then the Sunday Masses are celebrated there. To my great surprise and that of Fr. Tim Pfeiffer, the prior of that region, around 350 faithful attended Mass and exactly 200 knights were enrolled. This could be done thanks to the generous work of a small elite unit of catechists, all belonging to the "Legion of Mary" and the youth movement the "Apostles of Mary".

6th – 7th June • Manila—PHILIPPINES

More than 150 faithful participated in the recollection weekend, and on the solemnity of Corpus Christi 318 new knights were enrolled.

7th June • Butuan—PHILIPPINES

59 faithful were enrolled. When they filled the enrollment forms, a young mother came with her 5 year old child to ask, whether he could be enrolled. I said "No, too young!" The child began to weep, and the mother told me, that he wanted so much to belong to Mother Mary and become Her knight. He

knew the prayers, and the mother promised that she would watch over him, that he would be faithful to his engagements. Well, I thought, little Jacinta was also 6 years old, when the angel appeared to her at Fatima. In fact, these little ones are the best of all, if they are guided well by their parents. "Let the little ones come to me, for them is the Kingdom of God". And was not the Eucharistic Crusade of the little ones the most important army of Saint Pius X to 'restore all things in Jesus Christ'?

8th – 10th June • Camiguin—PHILIPPINES

On this Island the holy Mass is celebrated twice a month. In spite of the small population there is an important group of traditional faithful, which was unfortunately divided by the agitations of the so-called resistance movement. However, we enrolled 55 knights, and I asked them to pray and make sacrifices, so that the Immaculata would unite under her banner all good faithful to fight for the unchangeable faith and the Holy Mass of all times.

11th - 12th June • Illigan City—PHILIPPINES

In this place we have no chapel, but there is an important group of young people who devote themselves to spread Catholic Tradition. I was invited to give a conference to make known Catholic Tradition and more than 100 people became acquainted with the Traditional Mass for the first time. Fr. Tim Pfeiffer went to 15 houses for the enthronement of the Sacred Heart of Jesus in the family. Also 38 Catholic students became Knights of the Immaculata.

13th - 14th June • Cagayan De Foro—PHILIPPINES

As one of the most important sanctuaries of the Divine Mercy is located in the area, I was asked by the faithful to have a special conference on the true and false understanding of the Divine Mercy on 13th June. An important group of Novus Ordo faithful attended this conference, and to our joy many of them discovered Catholic Tradition and came to the recollection day on Sunday 14th June, which finished with the enrolment of 108 new Knights of the Immaculata.

20th – 25th June • CHINA

Maybe the greatest surprise of Our Lady was the enrolment of 44 knights in China. Enrolment forms and certificates in the Chinese language had been prepared. They are the most beautiful the Militia has ever seen. I am sure, that Saint Maximilian must have had an immense joy to assist from heaven at that cer-



In Catholic tradition the two most important events are HOLY MASS and LUNCH—hence the capital letters.

emony and hear the act of consecration pronounced in the Mandarin language. Wasn't it his greatest desire to found the City of the Immaculata in Shanghai, when he left for the Missions in 1930? Then, unfortunately, he was not allowed to begin any apostolate there, and therefore he continued his journey to Nagasaki.

Amongst the new knights was a person just baptised one day before and she understood her engagement as an answer and token of thanksgiving: after she had been brought to Her Divine Son through Mary, she wants herself to become now an instrument of the Immaculata to bring other people to that immense grace.

28th June • JAKARTA—INDONESIA

Even in Indonesia we have now 10 Knights of the Immaculata.

This makes the Militia Immaculata present in 9 Asian countries: India, Sri Lanka, Singapore, Malaysia, Indonesia, China, Korea, Japan, and the Philippines.

On this day of the 30th June 2015 we cast to the feet of the Immaculata altogether 1918 knights in ASIA! May SHE protect and guide us and make us more and more fervent in the service of Her son to live, fight and die for Her honour and triumph!

Fr. Karl Stehlin

CRAZY, INSPIRED OR IMPOSSIBLE?

The Militia Masterplan for Asia

Membership Goal

When the Priests of the Asian District concluded the Priests' meeting in February by proposing to raise 100,000 Knights of the Immaculata by May 2017, "crazy" and "impossible" were just two of the many adjectives that came to mind. Nevertheless, by some instinct, they walked away goaded by their Superior urging them on to this great task for the Immaculata. The thought of honoring Mary on the 100th anniversary of Fatima, and of conducting a more intensive warfare against the enemies of the Immaculata through prayer and conversion was foremost in their minds. Indeed, the Priests could hardly escape the thought of the up-coming anniversaries: 500 years of Protestantism, 300 years of Freemasonry, 100 years of Communism. Yes, the idea of counteracting them all by celebrating the 100 years of Fatima by raising an army of 100,000 Knights of the Immaculata seemed a good, if crazy idea.

More Than Just A Number

In fact, 100,000 Knights of the Immaculata mean more than say 100,000 signatures on a petition to the Pope or a political referendum. It means 100,000

Knights – souls who know how to pray the Rosary, know the 10 Commandments and the 6 Precepts, and who are consecrated to the Immaculata. They understand that this consecration inserts them into the campaign of the Immaculate Heart for the salvation of souls and for the restoration of all things in Christ. Just think of it – 100,000 people with a little catechetical book knowledge and with hearts committed to the cause of the Immaculata!

So far in the Asian District, the reality is that from the start of the 100K Knights of the Immaculata Campaign in April, the Asian District counts just under 2000 new Knights. That is, 2000 Knights in 3 months, or an average of 155 Knights a week. To make the goal of 100,000 Knights by May of 2017, the Immaculata campaign must produce 962 Knights per week over 104 weeks. Now since these current 2000 Knights are mostly from Traditional Chapels, another 98,000 more must come from the ambient population.

While the sobering reality may make it seem that the Priests are indeed crazy, we mustn't forget that the Miraculous Medal produces miracles of grace, and so

recruiting 98,000 Knights in less than 2 years is in fact – through Mary's intervention – more than feasible.

Urgent Necessity

Feasibility study aside, far more than 100,000 Knights are necessary for the battle against the Church's enemies who rack up victory after victory. Even though the recent victories of gay-rights activists in Catholic Ireland and in the United States throw the last vestiges of God's law out of our socio-legal life, they only make the victory of Our Lady more certain and more glorious. And while these "victories" were preceded by 2 years of miserable failures by Catholic Bishops in the US and in the Philippines to oppose the Masonic agenda by preaching the rights of man, these failures of bad doctrine only set into clearer light the profundity, supernaturality and necessity of the Marian movement.

The Enemy

Our enemy is the Freemasonic network, which is comprised of disparate groups, who, as Pope Leo XIII explained, comprise a transcendent organization "bound together by a community of purpose and by similarity of their main opinions." (*Humanum Genus*, 1884, par 9) Opposed to this, stands the Militia Immaculatae, a transcendent Marian movement wherein are welded together souls consecrated to the Immaculata. They are united, not by a community of common opinion, but by the Catholic Faith, the prophetic message of Fatima and the unifying power of the Immaculate Heart of Mary.

The ultimate end of the Freemasonic



Fr. Tim Pfeiffer received the wedding vows of five couples whose preparation for marriage included the preparation for the Militia Immaculata consecration to the Blessed Virgin Mary. The consecration was made by all five couples during the wedding ceremony. A good start.

network (which was only potential in 1717 but is now reaching levels of achievement never before conceivable), is “...the utter overthrow of that whole religious and political order of the world which the Christian teaching has produced, and the substitution of a new state of things in accordance with their ideas, of which the foundation and laws shall be drawn from naturalism.” (Leo XIII, *Humanum Genus*, 1884, par. 10) Opposed to this stands the ultimate goal of the Militia Immaculatae as conceived by St. Maximilian Kolbe, which is to “attract the masses and snatch them away from Satan.”

Different Planet

However, today, incredibly, the Supreme Pontiff of the Church Militant writes about protecting the environment in unison with the false religions of the world. Naturally, Catholic clergy follow his lead and guide the faithful to an array of vague goals, but none directly opposed to the freemasonic agenda.

Our Weapon

Yet, Our Lady inspired St. Maximilian Kolbe with this prayer: *O Mary, conceived without sin, pray for us who recourse to thee, and for all those who do not have recourse to thee, especially the freemasons, and all those who are commended to thee.*

And in all truth, this prayer is the spear point of the spiritual warfare against the forces lined up against Christ and His Church. It's the spear point, because, like a point it is small, and like a point, it cuts through its target. Small, no one can complain it takes time or much effort. Sharp, it cuts through Satan like the knife of the Immaculate Conception cut through the kingdom of Original sin. In taking up this prayer, we aim its point at all those who oppose the Catholic Faith and in particular, the freemasons, who are the masterminds of today's spiritual empire. By this prayer,

we point our spears directly at the enemy in his “rights of man” campaigns and “ecumenical” discourses.

Unfortunately, the Novus Ordo MI has removed the name, “Freemasons”, from the prayer composed by St. Maximilian Kolbe. But since this name specifically designates the enemy, and recalls the condemnations of more than 8 Popes, as well as a storehouse of Catholic Doctrine condemning Freemasonry's tenets, from Naturalism to Ecumenism, this removal is virtually a surrender in the form of deliberately missing the mark.

Nevertheless, if 2000 and more Knights of the Asian District recite this prayer 3 times a day, then 6000 darts are aimed at the heart of the enemy. Like the giant computer-trained Russian faced by Rocky Stallone [1980s film characters from Fr.'s distant youth], our enemy will go down sooner or later. But what can we say as this number grows? No one knows exactly, but what is important, is that we do all we can for this triumph of Mary, for the salvation of those souls so dear to our Mother's Heart.

While the *Apostle* is always devoted to news from the apostolic work in Asia, may it now invite its readers to join the campaign of 100K Knights for the Immaculate? In this way, the bonds of Charity between the members of the Church militant are strengthened, and the 100,000 goal becomes more and more realizable.

How To Become A Knight

How does one become a Knight of the Militia Immaculatae? This is effected by consecration to Mary according to the formula written by St. Maximilian Kolbe, and then by wearing always, or at least by keeping on one's person, the Miraculous Medal. More particularly,



Newlyweds consecrated to Mary.

for the 100K campaign by which we aim at preparing the 100th anniversary of Fatima, it is required to learn the MI Primer Catechism. Once this is accomplished, application to a Traditional Priest or participation in the MI ceremony in your home chapel for the Consecration and reception of the Miraculous Medal should follow. After the ceremony, your name will be inscribed on the National Register, from whence it will be transmitted to the International register of the MI, traditional observance, in Poland.

O Mary conceived without sin, pray for us who have recourse to Thee, and for all those who do not have recourse to Thee, especially, the Freemasons, and all those who are commended to Thee.

And why not 1 million more?

Fr. Tim Pfeiffer.



Fr. Tim Pfeiffer in broad agreement his superior during a priests' meeting in Manila.

BOHOL PILGRIMAGE 16th-19th APRIL 2015



On the way to Fatima Hill, more than 1000 pilgrims honoured the Blessed Mother of God with their prayers, toil and laughter.



Oblate Sisters in the throng under the heat of the midday sun.



Sermon On The Van : Rev. Fr. Tim Pfeiffer— a preacher looking for a pulpit.



Fr. Cacho celebrates Mass on the first day of the pilgrimage in a school.



Seminarian, Wilfred Mackenzie, centre-stage with backing vocals. The competitions and performances are a defining characteristic of this, the biggest traditional pilgrimage in the Philippines.

LETTER FROM REV. FR. MICHAEL FORTIN

Dear Faithful,

Bright Stars Dispelling Darkness

Divine Providence has made me pack up my bags, leave Our Lady of Victories Catholic School of Quezon City and go to my new assignment at St. Thomas Aquinas College, Tynong Australia.

Seeing The World

I say Divine Providence, because I now have the blessed opportunity of seeing boundless hope in not just one nation or two, but throughout the world! I see many, many children blossoming in deep virtue and heavenly wisdom, not just in the United States of America and Europe, but also in Asia and Australasia. I see them in our schools preparing for battle, being forged with the life of the Church! I see them truly as a remarkable great hope. A hope that is supernatural, as it is undoubtedly our Lord Jesus Christ in these precious souls, making ready a grand additional conquest of nations, and this through His “Morning Star”!

The Morning Star

The “Morning Star” is a title that speaks a thousand words, and even in special connection to our students. Who would doubt that they live and breathe in a dark world, saturated in offenses to the omnipotent Creator? Yet, they give splendid light, in their hearts raised in daily prayer, in their voices singing beautifully at the Holy Liturgy, in their minds soaking in perennial truths, and in a thousand other ways of virtue and wisdom. But the light of the stars is not their own, it is a reflection of the only

source, which is the Son of God. And it shines brightest in the Virgin Mother, toward whom all other stars turn.

And what marvellous plans the Divine Trinity holds for the children of light which we serve in our schools throughout the world! It was promised at Fatima, “In the end, my Immaculate Heart shall reign!” This is the Morning Star! For a new dawn is on the horizon, to which the prince of darkness is powerless against. But look... she is not alone, there are countless souls enlisted in her military ranks arrayed for battle. And the victory is assured, as the Son of Man has defeated the world, the flesh, and the devil through His Cross and Resurrection.

The Fire Of Christ Of Old

Can there be any doubt? Do our eyes not see? Let us recall the unstoppable devouring Fire of Christ which swept through the Roman-Greco world with the Apostles and their successors. Nation upon nation, race upon race, all classes, men, women children... in countless droves knelt down in adoration to the God-man, as incorporated members of His Mystical Body. And in such short time, the godlessness of empires was transformed.

The Fire Of Christ Anew

And darkness once again seems to prevail. But we are not as men without hope! Let our hearts rejoice in the visible superabundant workings of grace found in our seminaries, chapels and schools. Our families are living as Catholics! And our schools flourish with the

spirit of Jesus and Mary!

This has wondrous effect to increase our own Faith, Hope and Charity. How can it not be? When we work to form our children, we continuously encounter our beloved Lord in their precious souls. And our Lord is the King of kings, the Conqueror, who will re-enflame His reign through His Queen and her instruments. The night gives way to day, and there shining bright is the “Morning Star”.

May we all then glory in this, that we have a special calling in preparing and working for the coming reign of the highest and brightest Star of the new dawn! Fiat, Fiat.

In Maria Semper,
Father Michael Fortin

Principal of St. Thomas Aquinas College
Tynong, Australia,



*Fr. Fortin, another star, ... before he left
Our Lady of Victories for Australia.*



Rev. Fr. Thomas Onoda, for a few seconds at the summit of creation as he pronounces the words of consecration during the annual Akita pilgrimage.



Borneo, Sabah Province, Kota Belud, 20th June 2015: Rev. Fr. François Laisney baptised 14 catechumens who had been prepared by the local catechist. All questions and answers were in the language of Kadazan Dusun. Fr. Laisney said, "Even the little children knew their creed quite well. I have never had so many baptisms in one day (my previous record was 7)."



Rev. Fr. Peter Fortin, a shining tower of virtue, addresses the pupils at morning assembly.

CHRONICLE

PHILIPPINES Manila April 8: Our Lady of Victories School graduation day complete with Solemn High Mass, judo demonstration, musical performances and military parade. We do things in style when we can.

PHILIPPINES Bohol April 16-19: 14th Annual Bohol Pilgrimage. 11 priests, 7 brothers, 5 sisters joined. At the end it reached over 1000 pilgrims.

JAPAN May 4-5: The annual Akita Pilgrimage attracted 57 pilgrims to the most important Marian shrine in Japan. At the end of the Pilgrimage 37 pilgrims became the instruments of Our Lady.

PHILIPPINES Manila May 12-21: Men's retreat followed immediately by a women's retreat attracted a total of 32 retreatants.

PHILIPPINES Manila Jun 1-5: Fr. Stehlin presided over a teachers' formation week with talks from experts such as Fr. Carlo Magno Saa. Subjects included the spirituality of Saint John Baptist de la Sale.

PHILIPPINES Manila June 6-7 : Fr. Stehlin gave a weekend recollection with the theme of THE IMMACULATA - OUR LAST HOPE. 280 new knights enrolled at this occasion.

PHILIPPINES Manila Jul 1: Rev. Fr. Carlo Magno Saa was appointed Parish Priest at Our Lady of Victories Church.

PHILIPPINES Iloilo Jul: Fr Daniels mobilizes 28 men to accelerate the work for the rising walls of the new Church at the Novitiate. We wish to finish and consecrate the Church to the Immaculate Heart of Mary on May 13, 2017.

Deo gratias.

Rev. Fr. Thomas Onoda.

NEW CHAPEL PROJECT

Dear Friends and Benefactors

On the 19th June, before the departure of Fr. Hatstrup for India, the fourth exorcism, since the foundation, was pronounced. Immediately thereafter, the steps of the Church were consecrated to the nine choirs of angels. So it is that we read in the book of Genesis (28; 11 seq): *But Jacob ... slept in the same place. And he saw in his sleep a ladder standing upon the earth, and the top thereof touching heaven: the angels also of God ascending and descending by it; And when Jacob awaked out of sleep, he said: Indeed the Lord is in this place, and I knew it not. And trembling he said: How terrible is this place! this is no other but the house of God, and the gate of heaven.*

Once again a very big thank you to St. Joseph. We have just passed the 19.5 million pesos mark. This can ONLY come from the intervention of St. Joseph and your great generosity. Some have asked me about the daily or weekly cost. So, for your information, we run at about 100,000 pesos per week (USD 2500 ...EUR 2000)



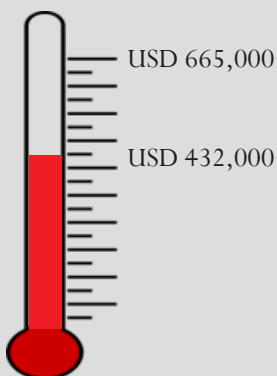
Fr. Hatstrup exorcises the rising chapel.

Once again a profound thank you for all your wonderful support, coming from every corner of the world. May Our Lord bless and Our Lady keep you under her care,

Servus Mariae
Fr. Daniels

PS: Don't forget to have a look at our site at:

[http://www.sspaxasia.com/Countries/Philippines/St. Bernard/Main_Page.htm](http://www.sspaxasia.com/Countries/Philippines/St._Bernard/Main_Page.htm)



St Joseph, pray for us!



FAREWELL

Dear Friends and Benefactors,

Last week I received a letter from the Secretary General of the Society informing me that I was to start afresh in a new post in my home country (U.K.) on 15th August. The letter was not really a surprise, but it added urgency to the preparations for my departure.

My successor will be Rev. Fr. The-rasian Xavier whose family home is about three minutes walk from the priory and who has been stationed in India since his ordination in 2011. Another change at the priory will be the assignment of Rev. Fr. Gregory Noronha to the newly re-opened priory in Sri Lanka from whence he will continue to serve the “north” Indian apostolate with his characteristic steady zeal.

Having written elaborate instructions for diverse things such as Mass schedules, accounting, maintenance and the like, all that now remains is to follow the sound management advice of a eminent one-time professor of the Séminaire St. Pie X of Ecône, Switzerland.

He said, “What you need to do is



Professor-Emeritus, M. l'abbé Claude Boivin.

this: prepare three envelopes addressed to your successor and number them ‘1’, ‘2’ and ‘3’.

“On envelope ‘1’ write, ‘*TO BE OPENED ONLY IF EVERYTHING IS GOING WRONG.*’ and then put a note in the envelope which reads, ‘*I am sorry that things aren’t going well; best thing to do is BLAME EVERYTHING ON YOUR PREDECESSOR, ...if things don’t improve, then open envelope ‘2’.*’

“In envelope ‘2’ put a note which reads, ‘*CHANGE EVERYTHING ...if things still don’t improve, then open envelope ‘3’.*’

“And then in envelope ‘3’ put a note which reads: ‘*What you need to do is this: prepare three envelopes addressed to your successor and number them ‘1’, ‘2’ and ‘3’...*”

I shall not describe the confusion of feelings that amplify as my departure date approaches; it would be stating the obvious to say that I shall miss the sisters and the children terribly; also, there is not enough space to describe the graces and happy memories of the last eight years; and it might be construed as disingenuous to trumpet all the successes while hiding all my failures. Instead, I shall leave space for a few photographs representing some of the happiest memories so that the many generous benefactors of the mission may rejoice with me at the beauty of this blessed apostolate of which we have all been a part.

May God bless you dear friends and benefactors. Thank you for all you have done and please continue to help the mission.

In Jesu et Maria,
Father Robert Brucciani

God Be With Ye

Psalm 120

I have lifted up my eyes to the mountains, from whence help shall come to me.

My help is from the Lord, who made heaven and earth.

May he not suffer thy foot to be moved: neither let him slumber that keepeth thee.

Behold he shall neither slumber nor sleep, that keepeth Israel.

The Lord is thy keeper, the Lord is thy protection upon thy right hand.

The sun shall not burn thee by day: nor the moon by night.

The Lord keepeth thee from all evil: may the Lord keep thy soul.

May the Lord keep thy coming in and thy going out; from henceforth now and for ever.

Amen.



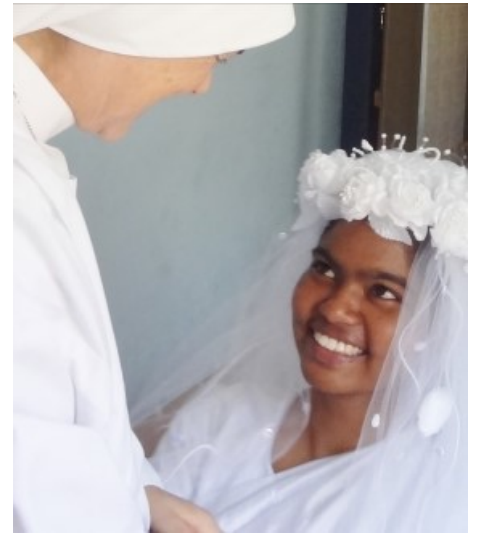
The baptism of Gemma: the beginning of a beautiful apostolate (2007)



Age of innocence: messing about by the river with the first orphan boys (2009)



Consolations: Srs. Maria Celina, Maria Theresa & Maria Immaculata after Sunday Mass (2011)



The happiest day: when Sr. Maria Josephina received the habit (2013)



Volunteers: 121 have helped in the last 8 years. Andrew and Randall Leese cycled around the world to get here and raise money for the orphanage at the same time (2011)



Departure (2015)

PRIORY CHRONICLE



Above: His Lordship, Bishop Tissier de Mallerais with the priests, brother and sisters of the Indian Mission on the occasion of the Day of Tradition on 15th February.



Left: After more than a year of selfless hard work and devoted care, Ronald Doggett packed his bags and left for Holy Cross Seminary. We now have three seminarians at Holy Cross—please keep them in your prayers.



Right: On Laetare Sunday, 18 acolytes were enrolled in the Archconfraternity of St. Stephen, two acolytes were elevated to the position of M.C. and one was made the President.



Confirmations in Palayamkottai (pictured), Bombay, Goa and R.N. Kandigai by His Lordship Bishop Tissier de Mallerais between 8th—22nd February resulted in 129 new entries in the sacramental register .



"Don't worry Josh, you can come back for seconds."



"Give us this day our thrice daily rice...thank you Lord," says a grateful Bhoomadevi.



"So children, for your homework I want you to answer this question: 'Bearing in mind that Adam had the praeternatural gift of integrity, why did he eat the forbidden fruit?'"



"He ate the forbidden fruit because they ran out of rice in Eden. A good theory Timothy, but..."



Veritas Academy: 2014-15 was a good year for the school. Fr. Gregory Noronha was in charge for the year and made the children understand the concept of "the fear of God" whenever they foolishly neglected to do their homework. The final year public exam results were the best yet. The new 2015-16 year began on 6th June with a record 73 children under an efficient new headmistress, Miss Maria Xavier (sister of Fr. Therasian). Deo gratias.

LETTER FROM SR. MARIA IMMACULATA



Newly baptised Mary Magdalene

Dear Friends in Christ,

Thank you

We would like to thank Fr. Robert Brucciani who will be leaving India in August to take up his new charge as the District Superior of Great Britain. Eight years of selfless service—especially to our orphanage—always ready to give his time, to lend a sympathetic ear, to guide

the sisters and the children. He has been a real father to our children – always encouraging and helping them. He has been more enthusiastic about the events happening at the orphanage than we were! Thank you father for everything you have done for us and everything you have been to us.

New Girls

With June here, the new school year has arrived together with a good handful of new children. We have nine new girls and a few drop outs bringing the total number of girls to 54. We also have seven “grandchildren” (children of the married orphans) staying —5 boys and 2 girls—while their mothers recover after giving birth.

Just before the girls started to arrive in June, I left for Italy to attend the taking of the habit ceremony of three of our postulants (see next page) and to spend some time at our motherhouse in Vigne (one hour north of Rome).



Pathma was found in a government hospital with a broken hip, ankle and wrist and no-one to care for her. She is in continuous pain because her bones are not healing.

Old Ladies

In the last week of Mary one of our old ladies, Krishnamma received Baptism and was christened Mary Magdalene. Thanks to all the people who have been praying for her. We have two other new ladies, Rama Lakshmi and Seetha Lakshmi and of course Padma – three souls to pray for.

Thank you for your continued support. God bless you,

Sr. Maria Immaculata

Consoling Sisters of the Sacred Heart



Fr. Brucciani with new members of the Sodality of the Children of Mary (2011)



Fr. Brucciani taking Grandma for a spin.

New Consoling Sisters

On 29th June, the feast of the Sacred Heart of Jesus, three postulants received the religious habit of the Consoling Sisters of the Sacred Heart.

It was a particularly joyous occasion for the Indian Mission because two of the postulants had discovered their vocation or been confirmed in their vocation while volunteering in India. The third postulant had discovered the Consoling Sisters through reading the *Apostle!*



“Come Spouse of Christ, receive the crown that the Lord has prepared for thee from all eternity.”

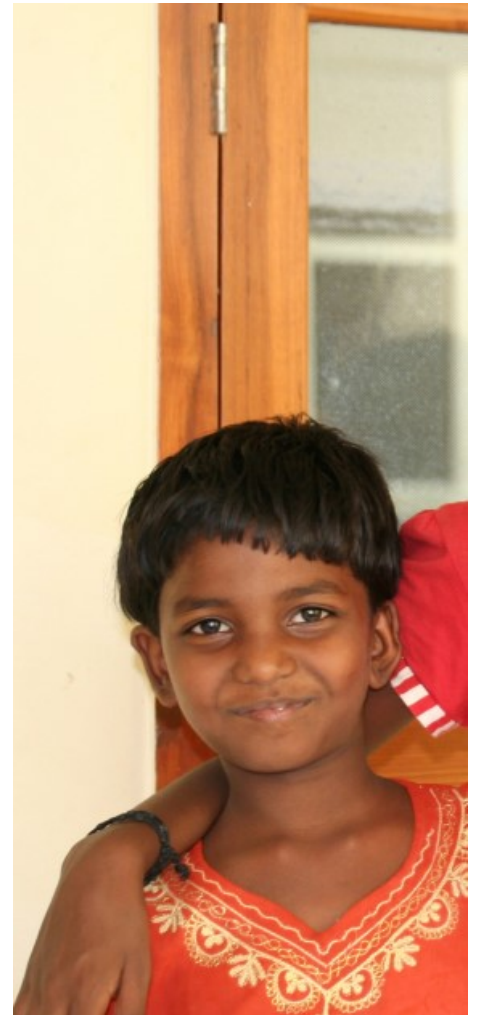
Rev. Fr. Emmanuel du Chalard blessed and bestowed the habit in the Society’s Chapel at the Priory of Albano, Italy. Present were Srs. Maria Immaculata and Maria Josephina from the Consoling Sisters’ Orphanage in India.

Sr. Maria Catherina of the Sacred Heart (Miss Bernadette Poisson of France and well-loved volunteer on our Indian Mission), *Sr. Maria Chiara of the Most Holy Sacrament* (Miss Euphrasie Soullier of France and similarly well-loved volunteer on our Indian Mission) and *Sr. Maria Veronica of the Holy Face* (Magdalena Bissing of the U.S.A. and happy visitor to our Indian Mission) rejoice with the new Mother General, Sr. Maria Rita.





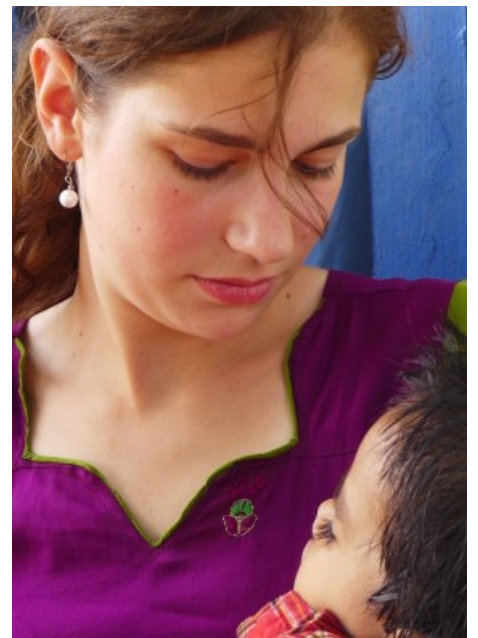
Sarah has a laugh while washing her clothes .



Priyadharshini is a new girl at the orphanage together with her sister Vishithra. Their brother, Murugan, stays at the priory.



Boys roaming around the orphanage: Arul, James and Thomas are children of the married orphans. Their mothers were orphans, but these boys have about 10 mothers each when they come to stay.



Carla Hilber cradles a sleepy Catherine after lunch at school.



Sheela Mary is another new girl at the orphanage. It is wonderful how quickly the new children settle into a completely different world.



Jenita—one of several new darlings of the orphanage.



A unique Swiss moment : Six Swiss volunteers all at once—Carla Hilba, Maria Borgeat, Carmel Haefley, Eliane Plattner, Theresia Stoessel, Cecilia Prabha (honourary Swissess) and Carmen Plattner. May God bless them for their generosity.

HONG-KONG

YMCA-KOWLOON

(Please look for "Mr John Liu's meeting")
Contact: O.L. of Victories Church, Manila.
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

Priory of the Most Holy Trinity

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201
Email: sspxindia@gmail.com
Mass: Daily at 7:15am, Sunday at 7:30am.
Resident Priests:
Rev. Fr. Therasian Xavier (Prior)
Rev. Fr. John Hatstrup

BOMBAY/MALAD (MH)

1st floor, Gratias Mariae Building,
Tank Road, Orlem,
Malad West, Mumbai 64.
Contact: **Priory of St. Francis Xavier**
Mass: 1st, 2nd, 4th Sun at 10:30am, 1st Fri &
Sat at 6:00pm.

BOMBAY/VASAI (MH)

Contact: **Priory of St. Francis Xavier**
Mass: 1st, 2nd, 4th Sun at 7am, 1st Sat at 7am.

GOA - SALVADOR DO MUNDO

opposite bus stand,
Contact: **Priory of St. Francis Xavier**
Mass: usually 1st & 3rd Sundays at 5:30pm.

BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 944 806 7670
Mass: 6:30pm 4th Sunday, 6:30pm Monday
after 1st & 3rd Sunday. Please call to check.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.
Contact: Priory of the Most Holy Trinity
Mass: usually Sunday at 11:30am, 1st Sun at
7:30am, 1st Saturday at 6:30pm. Please call.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,
33 Cathedral Road, Gopalapuram, 600086.
Contact: Mr. David [91] 944 512 2353
Mass: Every Sunday at 6pm.

COONOR (TN)

YWCA
Contact: Mario Leo Joseph [91] 959 734 1673
Mass: : 1st Sat 7pm & 1st Sun at 7am.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.
Contact: Priory of the Most Holy Trinity.
Mass: Sunday at 5:30pm. Please call.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.
Contact: Priory of the Most Holy Trinity.
Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.
Contact: Priory of the Most Holy Trinity.
Mass: Two Sundays per month at 11:30am.
Please call.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienivasanagar 620 017.
Tel: [91] 431 278 2798
Mass: Every Sunday at 7:30am, Mon.-Sat.
(except Thurs.) at 6:30am, Thurs. at 6:30pm.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelpuram,
Near Murugan Theatre.
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday at 7:15am except 3rd Sun-
day at 5:30pm.

INDONESIA

JAKARTA

Contact: Andreas Mulia [62] 21 84930341
Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Mass Center,
Akebonocho Jido-Kaikan,
Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines),
traditionalmassjapan@bigfoot.com
Mass: Monthly;
(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Mass Center,
Corona Hotel,
Nishi Awaji 1-3-21, Higashiyodogawa-ku,
Osaka.
Map: <http://goo.gl/maps/Rargg>

(2 min from JR Shin-Osaka Station, East Exit)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Seoul.
Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).
Mass: twice a month.

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.
Contact: Mr. Cyril Yee [60] 16 361 9104
Fax: [60] 361 573 101
Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Queen of the Most Holy Rosary Chapel,
Lot 5, First Floor, Taman Tanaki Shoplot,
Jalan Inobong Putaton Bansadon, Jalan Penam-
pang-Papar Lama, 89500 Penampang, Sabah.
Contact: Mr. Donatus Justin [60] 11 1402 8268
Web: tmsabah.yolasite.com
Mass: 4th Sunday at 9:30am.

PHILIPPINES

STA BARBARA—ILOILO

St. Bernard Noviciate
Brgy. Daga, Santa Barbara, Iloilo.
Tel: [63] (0) 33 396 5402
Mass: Daily at 7:15am, Sundays at 8am.
Resident Priests:
Rev. Fr. Coenraad Daniels (Prior)
Rev. Fr. Emerson Salvador
Rev. Fr. Aurelito Cacho

QUEZON CITY—METRO MANILA

Our Lady of Victories Church
2 Cannon Road,
New Manila Quezon City 1112.
Tel: [63] (2) 725 5926 or 413 1978
Fax: [63] (2) 725 0725,
Mass: Daily at 7:15am & 6:30pm,
Sundays at 9am & 6pm.
Resident Priests:
Rev. Fr. Thomas Onoda (Prior)
Rev. Fr. Carlo Magno Saa (Parish Priest)
Rev. Fr. Albert Ghela
Rev. Fr. Peter Fortin

DAVAO CITY—DAVAO DEL SUR

St. Joseph's Priory

KM 8 Buhangin-Cabantian Road,
8000 Davao City.

Contact: [63] 917 700 7032, 082 285 3016

Mass: Sundays at 6:00pm.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)

Rev. Fr. Alexander Hora

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City

Contact: St. Joseph's Priory, Davau.

Mass: 1st, 3rd & 4th Sunday at 6pm.

BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church,

Purok Paglaum, Brgy. Taculing Bacolod City

Tel: [63] (33) 396 5402

Contact: St. Bernard Novitiate, Iloilo.

Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Gladiola Center, Benguet State Univerisity

Halsema Hwy, La Trinidad, Benguet.

Contact: O.L. of Victories Church, Manila.

Mass: 1st Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.

Contact: Rey Torrente [63] 918 387 8590.

Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO-MISAMIS ORIENTAL

Vamenta Building, Vamenta Compound, Va-

menta Boulevard, Carmen,

Cagayan de Oro City.

Contact: St. Joseph's Priory, Davao.

Mass: Every Sunday (with rare exceptions) at 8:00am.

SAN MIGUEL—BOHOL

St Michael's Chapel,

Poblacion San Miguel. Bohol

Contact: OL of Victories Church

Manila Mass: Mass: 1st & last 2 Sundays

of the month at 7:00am

GEN. SANTOS CITY-SOUTH COTABATO

Our Lady of Rosa Mystica and St. Joseph

Church,

Rosary Street, Andrade Subdivision, Barangay

Isidro, 9500 General Santos.

Mass: Sundays at 10:30am except rare cases.

Contact: St. Joseph's Priory

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph,

By Pass Road, Brgy Lourdes, Jaro,

Iloilo City 5000.

Contact: St. Bernard Novitiate, Iloilo.

Mass: Every Sunday at 10:30am; Mon 8:15am,

Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY-S. COTABATO

St. Michael's Chapel,

Upper Paredez Marbel, South Cotabato.

Contact: St. Joseph's Priory, Davao.

Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vincente Street,

Maasin City, S. Leyte.

Contact: Emily Sanchez [63] 926 612 9742

Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel ,

Brgy. Balit Mambusao, Capiz.

Contact: St. Bernard Novitiate, Iloilo.

Mass: One Sunday a month at 12noon.

MANDAUE CITY—CEBU

St. Pius V Chapel,

San Jose Village Opao, Manduae City, Cebu.

Contact: St. Bernard Novitiate, Iloilo.

Mass: Every Sunday at 6:00pm.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.

or Fr. Ghela [63] 920 902 7201.

Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II,

Sogod, S. Leyte.

Contact Teresita Cardoza [63] 912 729 0123.

Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat.

High School, Sagkahan, Tacloban City, Leyte.

Contact: Belen Pista [63] 921 557 5874

Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel,

CPG North Ave, nr. Bohol Wisdom School.

Contact: O.L. of Victories Church Manila

Mass: 1st & last 2 Sundays of the month at 11am

TANAY—RIZAL

St. Philomena Chapel,

Brgy Sampaloc, Tanay, Rizal.

Contact: O.L. of Victories Church, Manila.

Mass: Sundays at 2:30pm.

**District Office
SINGAPORE**

St. Pius X Priory

286 Upper Thomson Road,

Singapore 574402.

Tel: [65] 6459 0792, Fax: [65] 6451 4920

Email: district@spxasia.com

Mass: Sunday 8:00am (Low) & 10:00am

(Sung),

Monday to Saturday: 7:15am (please check).

Resident Priests:

Rev. Fr. Karl Stehlin (District Superior)

Rev. Fr. François Laisney (District Bursar)

Rev. Fr. Fabrice Loschi (Prior)

SRI LANKA

NEGOMBO

Priory of St. Francis Xavier

NEW

525, Colombo Road,

Kurana, Negombo.

Tel: [94] (31) 223 8352

Fax : [94] (31) 531 0137

Or: Dist Office, Singapore [65] 6459 0792

Mass: Sunday at 9:00am.

Resident Priests:

Rev. Fr. Benoit Wailliez (Prior)

Rev. Fr. Gregory Noronha

THAILAND & VIETNAM

Contact: Dist. Office, Singapore [65] 6459 0792

UNITED ARAB EMIRATES

Contact: Dist. Office, Singapore [65] 6459 0792

Mass: monthly.



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sspxindia@gmail.com

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Asian District, India (Mission/School/Orphanage/Reparation Sisters), Philippines (Mission/School), Other (specify)

Australia : please make cheques to "**The Society of St. Pius X**" in AUD and send to:

The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256 , Australia.

USA : please make cheques payable to "**SSPX Foreign Mission Trust – Asia**" in USD and send to:

Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.

UK : please make cheques payable to "**The Society of St. Pius X**" in GBP and send to:

The Asian Missions, c/o 5 Fox Lane, Leicester LE1 1WT, U.K.

India : for cheques of more than USD 30 in any currency, please make payable to "**Bright Social Service Society**" and send to:

Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India

All Other Countries : please make cheques payable to "**SSPX**" in any currency and send to either:

Priesterbruderschaft St.Pius X, Menzingen, 6313, Switzerland.

or:

st Pius X Priory, 286 Upper Thomson Road, Singapore 574402 Tel.:[65] 6459 0792 Fax [65] 6451 4920

see www.sspxasia.com or write to us for bank details: Email: district@sspxasia.com